



**LINCOLN COUNTY
MEETING AGENDA
SOCIAL SERVICES COMMITTEE**

ROOM 247/248 SERVICES
CENTER
801 N SALES ST., MERRILL, WI
54452
VIA TELECONFERENCE AND
IN-PERSON ATTENDANCE

Monday, November 10, 2025

4:00 PM

Regular Meeting

Electronic Attendance: Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

- To attend this meeting by telephone: Dial 1 (646) 653-5046. Access Code: (PIN): 349 640 337#
- Attend this meeting by video with this link: <https://meet.google.com/uvj-qhny-dxd>

1. **Call Committee Meeting to Order Immediately Following the 85.21 Public Hearing**
2. **Pledge of Allegiance**
3. **Approval of Minutes**
 - a. **Approve Minutes from October 13, 2025**
4. **Public Comment**
5. **Social Services Financial**
 - a. **2025 YTD**
6. **Social Services Department Updates**
 - a. **Director's Report**
 - i) **CLOSED SESSION:** Motion to convene into closed session pursuant to Wis. Stat. §19.85(1)(c) employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility; and (f) considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations, to wit: *Staffing Changes due to employee discharge*
7. **Approve Release of RFP for Supervised Visitation Services for the Child Welfare Unit**
8. **UW Extension Financial**
 - a. **2025 YTD**
9. **UW Extension Department Updates**
 - a. **Area Extension Director's Update**
10. **Future Agenda Items**
11. **Set Next Meeting Date(s)**
12. **Adjourn**

DISTRIBUTION:

Committee Members – Laurie Thiel (Chair), Jim Meunier, Marty Lemke, Donald Dunphy, Dana Miller, Administrative Coordinator, Other County Board Supervisors, Department Heads, and Local Media

Posted: Date_____ Time_____ by:_____

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715.539.1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.