



**LINCOLN COUNTY
MEETING AGENDA
BOARD OF HEALTH**

COUNTY SERVICE CENTER
801 N SALES STREET
MERRILL WI 54452
ROOMS 247/248

**Wednesday, January 21,
2026**

4:00 PM

Regular Meeting

Electronic Attendance: Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

- To attend this meeting by telephone: Dial 1 (904) 580-9604
- Access Code: (PIN): 575 603 191#
- Attend this meeting by video using this link: meet.google.com/kyb-chhk-yqj

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment**
4. **Approve Minutes of Previous Meeting(s)**
 - a. **Board of Health Minutes - 12/17/2025**
5. **Presentation Water Quality Programs - Erin Ray**
 - a. **Water Quality Presentation**
6. **Presentation Opioid Task Force - Erin Ray**
 - a. **Opioid Task Force Presentation**
7. **Questions and Answers on Director Written and Financial Report**
 - a. **Director Written Report**
 - b. **Financial Report**
8. **Resolution to Approve State Opioid Response Grant Donation**
 - a. **2026 State Opioid Response Grant Donation Resolution**
9. **Resolution to Approve Aspirus Healthy Minds and Healthy Lifestyles Donations**
 - a. **2026 Aspirus Healthy Minds and Healthy Lifestyles Donations Resolution**
10. **Review of 2026 Grants and Contracts**
 - a. **2026 Grants and Contracts**
11. **Reappointments to the Board of Health for Term April 2026-March 2028**
 - a. **Reappointment of Dr. Corey Apprill - Member at Large**

- b. Reappointment of Dr. Michael Clark - Physician
- c. Reappointment of Kay Kissinger Wolf - Registered Nurse

12. Next Meeting Date; Agenda Items

13. Adjourn

Distribution:

Board of Health Members – Dana Miller (Chair), Laurie Thiel (Vice Chair), Angela Cummings (Secretary), Marguerite Lyskawa, Dr. Michael Clark, Kay Kissinger Wolf, Dr. Corey Apprill, and Christine Vorpapel

Posted: Date_____ Time_____ by:_____

There may be a quorum of other Lincoln County committees present at this meeting.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715-539-1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.