



**LINCOLN COUNTY  
MEETING AGENDA  
SOCIAL SERVICES COMMITTEE**

ROOM 247/248 SERVICES  
CENTER  
801 N SALES ST., MERRILL, WI  
54452  
VIA TELECONFERENCE AND  
IN-PERSON ATTENDANCE

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**Monday, March 9, 2026**

**4:00 PM**

**Regular Meeting**

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**Electronic Attendance:** Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

- To attend this meeting by telephone: Dial 1 (646) 653-5046. Access Code: (PIN): 349 640 337#
- Attend this meeting by video with this link: <https://meet.google.com/uvj-qhny-dxd>

1. **Call Committee Meeting to Order**
2. **Pledge of Allegiance**
3. **Approval of the Minutes**
  - a. **Approve Minutes From: February 9, 2026**
4. **Public Comment**
5. **UW Extension Financial**
  - a. **2025 Expenses & Revenues**
  - b. **Approve 2025 Carryover Requests**
  - c. **2026 YTD**
6. **UW Extension Departmental Update**
  - a. **Area Extension Director's Update**
7. **Social Services Financial**
  - a. **2025 Expenses & Revenues**
  - b. **2026 YTD**
  - c. **Approve Child Support 2025 Budget Modifications**
8. **Social Services Department Report**
  - a. **Director's Report**
    - **Departmental Overview/Updates**
    - **Allocations/Contracts Summary**
9. **Resolutions and Ordinances**
10. **Future Agenda Items**
11. **Next Meeting Date(s)**
12. **Adjourn**

**DISTRIBUTION:**

Committee Members – Laurie Thiel (Chair), Jim Meunier, Marty Lemke, Donald Dunphy, Dana Miller, Administrative Coordinator, Other County Board Supervisors, Department Heads, and Local Media

Posted: Date\_\_\_\_\_ Time\_\_\_\_\_ by:\_\_\_\_\_

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715.539.1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.