



**LINCOLN COUNTY  
MEETING AGENDA  
HIGHWAY COMMITTEE**

ROOM 247/248 -  
GOVERNMENT SERVICES  
CENTER  
801 N SALES ST., MERRILL, WI  
54452  
VIA TELECONFERENCE AND  
IN-PERSON ATTENDANCE

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**Thursday, May 7, 2026**

**4:30 PM**

**Regular Monthly Meeting**

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**Electronic Attendance:** Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

- To attend this meeting by telephone: Dial 1 (502) 791-5238 Access Code: (PIN): 742 357 568#
- Attend this meeting by video with this link: [meet.google.com/whf-yctn-hsk](https://meet.google.com/whf-yctn-hsk)

1. **Call Meeting to Order**
2. **Public Comment**
3. **Election of Vice-Chair**
4. **Approve Minutes from Previous Meetings**
  - a. **April 2, 2026**
5. **Set Future Meeting(s)**
6. **Claims - General Services**
7. **Financial Report/Vouchers**
  - a. **Financials**
  - b. **Vouchers 3/30-4/28**
8. **2027 Budget**
  - a. **Highway**
  - b. **Roads**
9. **2027 Capital Improvement Program (CIP) Requests**
  - a. **County Highway Equipment**
  - b. **County Road Maintenance**
  - c. **County Highway Facilities**
10. **Weight Limit Sign Location: Highway A- East of USH 51**
11. **Request for Proposal**
  - a. **Dense Graded Base Bids**
12. **50/50 Cost Share- Bridge and Culvert Aid Program**

- a. Town of Birch - Langes Road - \$20,000
  - b. Town of Harding - Forks Road - \$68,000
  - c. Town of Merrill - Schulz Spur Road- \$73,000
  - d. Town of Tomahawk - 4 Mile Road - \$14,000
- 13. Discussion of Telecommuting Oversight
  - 14. Discussion on Highway Facilities
  - 15. Review and Approval of Subordination, Non-Disturbance, and Attorney Agreement on Krueger Lease/Pit Property
  - 16. Update on Sick Leave and Vacation
  - 17. CDL Training Ideas
  - 18. Commissioner's Report on Highway Operations
  - 19. Items for Next Meeting Agenda
  - 20. Adjourn

**DISTRIBUTION:**

Committee Members – Don Nelson, Randy Detert, Joseph Dorava, Marty Lemke, Elizabeth McCrank, Other County Supervisors, Department Heads, and Local Media

Posted: Date\_\_\_\_\_ Time\_\_\_\_\_ by:\_\_\_\_\_

**Meeting Accessibility:** The Lincoln County Service Center is accessible to the physically disadvantaged. If special accommodations are needed, please contact the County Clerk's Office at (715) 539-1019 - Option 2

**Attendance Policy:** The teleconference cannot start until the host (county clerk) dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated on this agenda. All public participants' phones, microphones and chat dialog boxes must be muted or disabled during the meeting.

**All Public Comment is Limited to Current Agenda Items:** Citizens attending by teleconference may have floor privileges to speak on agenda items without signing in at the meeting location. Before the meeting is called to order, the Clerk will ask teleconference attendees whether any public comment is being offered. When called upon by the Board Chair, any persons offering public comment should state his/her name and express in good order his/her comments on the topic under consideration for no more than 5 minutes.

**Other Committee Quorums:** There may be a quorum of other Lincoln County Committees present at this meeting. Only business items listed on this agenda and pertaining to this board or committee will be discussed and/or acted on at this meeting.

Christopher J. Marlowe  
County Clerk