



**LINCOLN COUNTY  
MEETING AGENDA  
PUBLIC SAFETY COMMITTEE**

LINCOLN COUNTY SERVICE  
CENTER  
BOARD CHAMBERS  
ROOM 257  
801 N SALES STREET  
MERRILL, WI 54452

---

**Wednesday, June 10, 2026**

**4:00 PM**

**\*Amended Agenda**

---

**Electronic Attendance:** Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

Conference Call: +1 402-628-0243

Access Code: 109 020 197#

MeetingID: <https://meet.google.com/sti-zggz-gkc>

1. **Call to Order**
2. **Confirm Meeting Date and Time**
  - a. **Next meeting scheduled for July 8, 2026 at 4:00pm at the Lincoln County Service Center, 801 North Sales Street, Room 255, Merrill, WI 54452.**
3. **Pledge of Allegiance**
4. **Approval of the Minutes**
  - a. **Approve Minutes From: May 13, 2026**
5. **Appointments**
  - a. **Appointment of a Public Safety Committee representative for the Negotiation Team regarding the Lincoln County Ambulance Service Agreement.**
6. **Public Comment**
7. **Emergency Management**
  - a. **Year-to-Date Budget Report**
  - b. **Travel & Expense Report**
  - c. **Emergency Management Activity Report**
  - d. **Proposed Emergency Management 2027 Preliminary Budget**
8. **Coroner**
  - a. **Year-to-Date Budget Report**
  - b. **Travel & Expense Report (reports not received)**
  - c. **Coroner's Report (report not received)**
9. **Judicial**
  - a. **District Attorney and Victim Witness**
    - i) **Year-to-date Budget Report**

- b. Clerk of Courts and Family Court
  - i) Year-to-date Budget Report
- c. Register in Probate and Circuit Court
  - i) Year-to-date Budget Report

10. Sheriff's Office

- a. Statistical Reports
  - i) Case Summary Report
  - ii) Expense Budget, Revenue Budget (Year-to-date Report)
  - iii) Recreational Officer Activity Report
  - iv) 9-1-1 Supervisor's Report
  - v) Jail Census Report
- b. Proposed Sheriff's 2027 Preliminary Budget

11. Emergency Medical Services

- a. Tomahawk Report
  - i) RES-2026-XX-XX Installation of Forward Facing Cameras and GPS Stracking Devices for Ambulances
- b. Merrill Report
- c. Monthly Charge Report, Write-offs, and Collections
- d. YTD Budget
- e. \*2027 Projected EMS Budget Proposal

12. Future Agenda Items

13. Adjourn

Committee Members: Greg Hartwig – Chair, Laurie Thiel, Dana Miller, Angela Cummings, and Marguerite Lyskawa. Administrative Coordinator, Other County Board Supervisors, Department Heads, Family Court Commissioner – Wachsmuth, Judge Bayne-Allison – Branch 1, Judge Russell – Branch 2, Merrill Fire Chief Klug, Kelly Thomsen – Victim Witness, Bob Kirkley – Tomahawk EMS

Posted: Date\_\_\_\_\_ Time\_\_\_\_\_ by:\_\_\_\_\_

**Meeting Accessibility:** The Lincoln County Service Center is accessible to the physically disadvantaged. If special accommodations are needed, please contact the County Clerk's Office at (715) 539-1019 - Option 2

**Attendance Policy:** The teleconference cannot start until the host (county clerk) dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location

indicated on this agenda. All public participants' phones, microphones and chat dialog boxes must be muted or disabled during the meeting.

**All Public Comment is Limited to Current Agenda Items:** Citizens attending by teleconference may have floor privileges to speak on agenda items without signing-in at the meeting location. Before the meeting is called to order, the Clerk will ask teleconference attendees whether any public comment is being offered. When called upon by the Board Chair, any persons offering public comment should state his/her name and express in good order his/her comments upon the topic under consideration for no more than 5 minutes.

**Other Committee Quorums:** There may be a quorum of other Lincoln County Committees present at this meeting. Only business items listed on this agenda and pertaining to this board or committee will be discussed and/or acted on at this meeting.

Christopher J. Marlowe  
County Clerk