



**LINCOLN COUNTY
MEETING AGENDA
LAND SERVICES COMMITTEE**

LINCOLN COUNTY SERVICE
CENTER
ROOM 257
801 N SALES STREET
MERRILL, WI 54452

Thursday, July 9, 2026

3:30 PM

Regular Agenda

Electronic Attendance: Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

Conference Call: 1 470-485-9104

Access Code: 570 492 853#

Meeting ID: <https://meet.google.com/zxg-eydh-ndt>

Opening Items

1. Call Meeting to order
2. Roll Call
3. Pledge of Allegiance
4. Adopt Agenda
5. Review LSC Meeting Minutes from: June 11, 2026
6. Public Comment

Department Reports

7. Register of Deeds
 - a) Monthly Financial Reports
 - b) Monthly Written Reports
8. Land Services
 - a) Administrator Department/Programs Report
 - b) Monthly Financial Reports

Old Business

New Business

9. Agency Updates
10. Resolution for the Creation of an Ad Hoc Committee Regarding Emerging Energy Land Uses
11. 4:00pm Public Hearings (See Public Hearing Notice)
 - a) A petition for modification of the subdivision ordinance by Kent and Mary Heaverlo (Petitioner: Chris Fieri – Riverside Land Surveying) to create 1 lot that does not meet the required minimum 30 feet of frontage on a public road.

Announcements

12. Future Agenda Items
13. Confirm next meeting/public hearing date
14. Adjourn

Committee Members – Bill Bialecki, Julie DePasse, Randy Detert, Marty Lemke, Elizabeth McCrank, Andy Zelinski, Andrew Tomaszewski, & Dean Lemke

Agencies: Jim Tharman – APHIS, Peggy Winter – NRCS, Carrie Brezesinski – FSA, Tracy Beckman – Lumberjack RC&D
County Board Chairman: Don Friske

Administrative Coordinator: Renee Krueger

Posted: Date_____ Time_____ by:_____

Meeting Accessibility: The Lincoln County Service Center is accessible to the physically disadvantaged. If special accommodations are needed, please contact the County Clerk's Office at (715) 539-1019 - Option 2

Electronic Attendance Policy: Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the posted telephone number or web address. The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated on this agenda. All public participants' phones, microphones and chat dialog boxes must be muted or disabled during the meeting.

Other Committee Quorums: There may be a quorum of other Lincoln County Committees present at this meeting. Only business items listed on this agenda and pertaining to this board or committee will be discussed and/or acted on at this meeting.

GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the

meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(c).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting. Sec. 19.85(2).
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter

IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

**Lincoln County Land Services Committee
Minutes of Thursday, June 11, 2026 3:30pm
Lincoln County Service Center, Room #257**

(Meeting recording is available on the Lincoln County website: co.lincoln.wi.us)

MEMBERS PRESENT In-Person: Marty Lemke, Bill Bialecki, Julie DePasse, Randy Detert, Dean Lemke, Elizabeth McCrank, Andrew Tomaszewski, and Andy Zelinski

MEMBERS PRESENT Teleconference: none

MEMBERS ABSENT: none

DEPARTMENT HEADS/STAFF In-Person: Sarah Koss (Register of Deeds), Karry Johnson (Corporation Counsel), Mike Huth (Land Services Administrator), Thomas Boisvert (Conservation Program Manager), Elizabeth Peronto (Program Assistant), Barry Fitz (AIS LTE), and Alexandra Swensen (AIS LTE)

DEPARTMENT HEADS/STAFF Virtual: Renee Krueger (Administrative Coordinator), Travis Spoehr (IT Director)

VISITORS In-Person: Bill Wenzel, Earl Welker, Luke Durkee, Dustin Vreeland, Jennifer Strahota, Karrie Strahota

VISITORS Teleconference: Julie Allen, Sara Guild

DEPARTMENT REPORTS

1. Call Meeting to Order – Meeting was called to order by Chair Lemke at 3:30p.m.
2. Roll Call – All members present.
3. Pledge of Allegiance
4. Adopt Agenda – Chair Lemke informed the committee that the Kyle Goes/Musson Bros CUP and Reclamation Plan applications were withdrawn this morning and no business or public hearing will be occurring at this meeting for those requests.
M/S McCrank/Bialecki to adopt the agenda as presented with the removal of “13a”. Motion carried on a voice vote.
5. May 14, 2026 LSC Meeting Minutes –
M/S DePasse/Zelinski to approve the 5/14/26 minutes as presented. Motion carried on a voice vote.
6. Public Comment – Earl Welker, Town of Schley Planning Commission Chair, distributed a handout to the committee regarding data centers.

DEPARTMENT REPORTS

7. Register of Deeds
 - a) Monthly Financial Reports – Koss presented the report. Discussion occurred.
 - b) Monthly Written Reports – Koss presented the report. Discussion occurred.
8. Land Services
 - a) Administrator Department/Programs Report – Huth and Boisvert presented the reports. Discussion occurred.
 - b) Monthly Financial Reports – Huth gave an overview of the financial report and asked if there were any questions. No discussion occurred.

OLD BUSINESS (none)

NEW BUSINESS

9. Agency Updates – None

10. Major Subdivision – Hatchet Ridge Estates Preliminary Plat (Durkee Builders LLC) – Mike Huth presented the staff report, explained the process from Chapter 18 Lincoln County Ordinance, and entered into the record that the Town of Bradley submitted a recommendation.

M/S DePasse/McCrank to approve the preliminary plat as presented with one contingency as listed in the staff report. Motion carried on a voice vote.

Contingencies:

- 1) Obtain necessary Fire Chief approval of proposed private road(s) design; specifically the hammerhead turnaround design/dimensions.
11. Data Center discussion and possible action – Discussion occurred. Staff were directed to draft a resolution to form an ad hoc committee to discuss emerging zoning and land use items (specifically: data centers) and bring it back at a future meeting.
12. Battery Energy Storage System discussion and possible action – Discussion occurred. Staff were directed to attach this topic to the proposed ad hoc committee in agenda item #11.
13. **4:00pm Public Hearings** (See Public Hearing Notice.) Public Hearing was called to order at 4:13pm by Chair Lemke. Chair Lemke explained the rules of conduct for public hearings and introduced the Committee members and staff. Chair Lemke stated that public hearing items B and C would be discussed simultaneously.

CONDITIONAL USE PERMIT AND NON-METALLIC RECLAMATION PLAN

- a) APPLICANT WITHDRAWN BY THE APPLICANT – No business

COMPREHENSIVE PLAN AMENDMENTS AND PETITIONS FOR REZONING

- b) A request by Karrie and Jennifer Strahota to rezone tax parcel pin# 03235051539979 from Rural Lands-4 (RL-4) to Rural Residential-3 (RR-3).
- c) A request by Karrie and Jennifer Strahota to amend the Lincoln County Comprehensive Plan Map from Rural/Environmental (Rural Lands) to Residential (Rural Single Family Residential) for tax parcel pin# 03235051539979.

Chair Lemke asked for testimony in support of the request. Jennifer and Karrie Strahota, the petitioners, spoke in favor of the request.

Chair Lemke asked for additional testimony from proponents of the request. There was none.

Chair Lemke asked for testimony from opponents of the request. There was none.

Chair Lemke asked for the staff report. Huth entered into the record that the Town of Wilson submitted a favorable recommendation. Huth presented the staff report. County staff recommends that the committee grant the rezone and comprehensive plan change request and forward to the County Board. Discussion occurred.

M/S McCrank/DePasse to approve the rezone request as presented. Motion carried on a voice vote.

M/S DePasse/Zelinski to approve the comprehensive plan change request as presented. Motion carried on a voice vote.

ANNOUNCEMENTS

11. Future Agenda Items – ad hoc resolution, one public hearing item, major subdivision plat will return eventually.
12. Confirm next meeting/public hearing date – The next meeting will be July 9, 2026 at 3:30pm with the Public Hearing to begin at 4:00pm. McCrank, DePasse, and Dean Lemke stated they will be absent.
13. Adjourn – M/S Bialecki/Zelinski to adjourn at 4:24p.m. Motion carried on a voice vote.

Minutes prepared by Elizabeth Peronto

JUNE 2026 BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

			ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
43 REGISTER OF DEEDS									
10430051	511000	REG OF DEEDS SALAR	150,472	150,472	70,101.47	11,492.04	.00	80,370.53	46.6%
	2026/06/000028	06/12/2026 PRJ	5,746.02	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
	2026/06/000071	06/26/2026 PRJ	5,746.02	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
10430051	520000	REG OF DEEDS EMPLO	98,892	98,892	48,082.99	8,296.12	.00	50,809.01	48.6%
	2026/06/000011	06/04/2026 API	450.00	VND 200033 VCH381281	NATIONWIDE TRUST COM	PEHP FOR ELECTED OFFICIALS			17611
	2026/06/000028	06/12/2026 PRJ	3,924.68	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
	2026/06/000071	06/26/2026 PRJ	3,921.44	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
10430051	531060	REG OF DEEDS FIDLA	17,000	17,000	4,262.58	.00	.00	12,737.42	25.1%
10430051	555000	REG OF DEEDS TRAVE	1,100	1,100	223.60	.00	.00	876.40	20.3%
10430051	561100	REG OF DEEDS OFFIC	5,000	5,000	322.20	.00	.00	4,677.80	6.4%
		TOTAL REGISTER OF DEEDS	272,464	272,464	122,992.84	19,788.16	.00	149,471.16	45.1%
		TOTAL EXPENSES	272,464	272,464	122,992.84	19,788.16	.00	149,471.16	
		GRAND TOTAL	272,464	272,464	122,992.84	19,788.16	.00	149,471.16	45.1%
** END OF REPORT - Generated by Jamie Willis **									

JUNE 2026 BUDGET REPORT

FOR 2026 06

			ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
43 REGISTER OF DEEDS									
10430051	511000	REG OF DEEDS SALAR	150,472	150,472	70,101.47	11,492.04	.00	80,370.53	46.6%
10430051	520000	REG OF DEEDS EMPLO	98,892	98,892	48,082.99	8,296.12	.00	50,809.01	48.6%
10430051	531060	REG OF DEEDS FIDLA	17,000	17,000	4,262.58	.00	.00	12,737.42	25.1%
10430051	555000	REG OF DEEDS TRAVE	1,100	1,100	223.60	.00	.00	876.40	20.3%
10430051	561100	REG OF DEEDS OFFIC	5,000	5,000	322.20	.00	.00	4,677.80	6.4%
TOTAL REGISTER OF DEEDS			272,464	272,464	122,992.84	19,788.16	.00	149,471.16	45.1%
TOTAL EXPENSES			272,464	272,464	122,992.84	19,788.16	.00	149,471.16	
GRAND TOTAL			272,464	272,464	122,992.84	19,788.16	.00	149,471.16	45.1%

** END OF REPORT - Generated by Jamie Willis **

JUNE 2026 BUDGET REPORT

FOR 2026 06

			ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
43 REGISTER OF DEEDS								
10430051	412300	REG OF DEEDS REAL	-87,459	-87,459	-55,588.82	-13,372.20	-31,870.18	63.6%
10430051	461300	REGISTER OF DEED F	-185,000	-185,000	-106,487.22	-27,644.66	-78,512.78	57.6%
10430051	461900	REG OF DEEDS MISC	-5	-5	.00	.00	-5.00	.0%
TOTAL REGISTER OF DEEDS			-272,464	-272,464	-162,076.04	-41,016.86	-110,387.96	59.5%
TOTAL REVENUES			-272,464	-272,464	-162,076.04	-41,016.86	-110,387.96	
GRAND TOTAL			-272,464	-272,464	-162,076.04	-41,016.86	-110,387.96	59.5%

** END OF REPORT - Generated by Jamie willis **

REGISTER OF DEEDS 2026 MONTHLY WRITTEN REPORT

DAILY RECEIPTS

January.....	\$23,814.14
February.....	\$26,294.27
March.....	\$25,503.54
April.....	\$26,090.30
May.....	\$27,372.66
June.....	\$33,450.63

TRANSFER FEE RECEIPTS

January.....	\$44,451.60
February.....	\$31,319.70
March.....	\$40,114.50
March adjustment DOR...	-\$18.03
April.....	\$57,477.60
April adjustment DOR....	-\$329.89
May.....	\$42,042.00
June.....	\$71,465.10

Real Estate Documents Recorded: 548
Recorded Certified Survey Maps: 11
Recorded Plats: 0
Recorded DOT Plats: 0
Military Discharges Recorded: 0

TOTAL CERTIFIED COPIES ISSUED FOR JUNE

Births: 69 Deaths: 241 Marriages: 78 Divorce: 3

VITAL RECORDS RECORDED FOR THE MONTH OF MAY

Birth: 18 Death: 40 Marriage: 8

FEES DISBURSED FROM THE REGISTER OF DEED OFFICE FOR THE FOLLOWING STATE MANDATED PROGRAMS

“CHILD ABUSE AND PREVENTION PROGRAM” @ \$5.00 per Birth Certificate

January.....	\$190.00
February.....	\$260.00
March.....	\$345.00
April.....	\$175.00
May.....	\$230.00
June.....	\$200.00

RIGHT FROM THE START PROGRAM”@ \$2.00 per Birth Certificate

January.....	\$76.00
February.....	\$104.00
March.....	\$138.00
April.....	\$70.00
May.....	\$92.00
June.....	\$80.00

VITAL RECORDS ONLINE PROGRAM: @ \$8.00 per Birth Certificate

January.....	\$304.00
February.....	\$416.00
March.....	\$552.00
April.....	\$280.00
May.....	\$368.00
June.....	\$320.00

VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Death Certificate

January.....	\$637.00
February.....	\$494.00
March.....	\$494.00
April.....	\$481.00
May.....	\$559.00
June.....	\$416.00

VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Marriage Certificate

January.....	\$221.00
February.....	\$364.00
March.....	\$273.00
April.....	\$169.00
May.....	\$130.00
June.....	\$442.00

VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Divorce Certificate

January.....	\$13.00
February-May.....	\$0
June.....	\$26.00

**REVENUE GENERATED FROM THE REGISTER OF DEEDS OFFICE FOR THE
STATE MANDATED "LAND RECORDS PROGRAM"**

MONTH/ COUNTED DOCS		STATE DOA FEES COLLECTED (\$7.00)	COUNTY LIO RETENTION (\$8.00)	TOTAL FEES (\$15.00)
JANUARY	460	\$3220.00	\$3680.00	\$6900.00
FEBRUARY	413	\$2891.00	\$3304.00	\$6195.00
MARCH	517	\$3619.00	\$4136.00	\$7755.00
APRIL	510	\$3570.00	\$4080.00	\$7650.00
MAY	520	\$3640.00	\$4160.00	\$7800.00
JUNE	548	\$3836.00	\$4384.00	\$8220.00
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
TOTAL 2026	2968	\$20,776.00	\$23,744.00	\$44,520.00

MONTHLY DOCUMENT COMPARISON

DOCUMENTS RECORDED MONTHLY 2025

January	430
February	423
March	461
April	484
May	508
June	463
July	484
August	529
September	487
October	528
November	551
December	448

Total 5,796.00

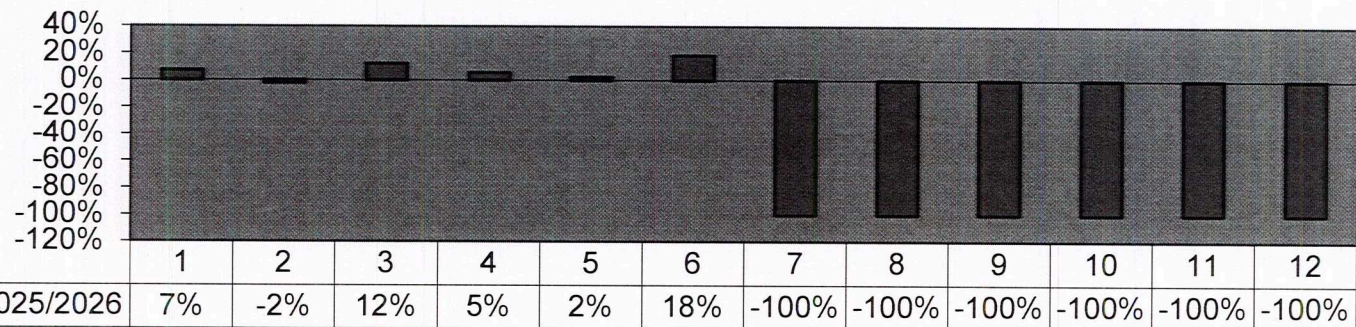
DOCUMENTS RECORDED MONTHLY 2026

January	460
February	413
March	517
April	510
May	520
June	548
July	0
August	0
September	0
October	0
November	0
December	0

Total 2,968.00

% of Change

7%
-2%
12%
5%
2%
18%
-100%
-100%
-100%
-100%
-100%
-100%
-100%



Infant's Last Name	Infant's First Name	Infant's Middle Name	Infant's Suffix	Infant's Date of Birth	Occurrence County	Residence County
ALDRICH	LIBBI	ROSE		05/11/2026	MARATHON	LINCOLN
BERGMAN	BENIGNO BALTAZAR	TRINIDAD	II	05/07/2026	MARATHON	LINCOLN
CHECK	WINIFRED	KATHRYN		05/01/2026	MARATHON	LINCOLN
GEISS	VIVIAN	DAWN		05/25/2026	MARATHON	LINCOLN
GERSMEHL	LOCHLYNN	JAMES		05/04/2026	ONEIDA	LINCOLN
GOETZ	CARTER	DAVID BOYD		05/20/2026	LANGLADE	LINCOLN
HEINZEN	PAUL	MATTHEW	JR	05/08/2026	MARATHON	LINCOLN
KARNOWSKI	CONRAD	SIMON		05/23/2026	LANGLADE	LINCOLN
KLEINSCHMIDT	DUNCAN	MATTHEW		05/01/2026	MARATHON	LINCOLN
KLEINSCHMIDT	JASON	MATTHEW		05/12/2026	MARATHON	LINCOLN
MOONEN	LAZARUS	ELIJAH		05/26/2026	MARATHON	LINCOLN
OESTREICH	NICO	JAMES		05/11/2026	MARATHON	LINCOLN
REMINGTON	ELLERY	ELIZABETH		05/14/2026	MARATHON	LINCOLN
THAYER	BRIAR	BLISS		05/14/2026	DANE	LINCOLN
VERZAL	COOPER	JULIAN		05/23/2026	MARATHON	LINCOLN

Infant's Last Name	Infant's First Name	Infant's Middle Name	Infant's Suffix	Infant's Date of Birth	Occurrence County	Residence County
WAUKAU	DENAH	SAGE		05/14/2026	MARATHON	LINCOLN
WENDORF	ASPYN	RAINE		05/14/2026	MARATHON	LINCOLN
WILSON	LANDRY	CHARLES		05/27/2026	MARATHON	LINCOLN

LINCOLN COUNTY - 2026 DEATH INDEX

Page 1 of 2

Date of Death between 05/01/2026 , 05/31/2026
Occurrence County equal LINCOLN
Residence County equal LINCOLN

Date: 06/16/2026

State Certificate Number	Date of Death	Last Name	First Name	Middle Name	Residence County	Occurrence County
2026021967	05/18/2026	BAUMGART	ROGER	ALVIN	LINCOLN	LINCOLN
2026021112	05/10/2026	BERGH	LARRY	WAYNE	LINCOLN	MARATHON
2026021599	05/05/2026	BLASEL	HARRY	WILLIAM	TAYLOR	LINCOLN
2026020953	05/06/2026	BLOOMFIELD	TED	D	LINCOLN	ONEIDA
2026021311	05/12/2026	BORG	LARRY	HUGH	LINCOLN	LINCOLN
2026023937	05/29/2026	BOZICH	MICHAEL	MORGAN	LINCOLN	LINCOLN
2026021252	05/13/2026	BRANDNER	DENNIS	OSCAR	LINCOLN	MARATHON
2026019719	05/05/2026	CLARK	DIANE	DOROTHY	LINCOLN	MARATHON
2026021050	05/13/2026	COPISEY	ALAN	EUGENE	LINCOLN	MARATHON
2026020062	05/02/2026	DABLER	ELAINE	MARJORIE	LINCOLN	LINCOLN
2026021043	05/13/2026	DONNER	DAVID	KARL	LINCOLN	LINCOLN
2026023222	05/29/2026	EDWARDS	JAMES	DENNIS	BAYFIELD	LINCOLN
2026023953	05/28/2026	FAHEY	THOMAS	LOUIS	LINCOLN	LINCOLN
2026022129	05/20/2026	FONDOW	ANN	LOUISE	LINCOLN	MARATHON
2026022756	05/14/2026	GRIGG	CHARLES	BERNARD	LINCOLN	LINCOLN
2026021042	05/13/2026	HINKE	EDWARD	THOMAS	LINCOLN	LINCOLN
2026022672	05/18/2026	HOMMERDIING	PENNY	LEE	LINCOLN	LINCOLN
2026023608	05/29/2026	KEINTZ	MARTHA	ANNE	LINCOLN	LINCOLN
2026019135	05/01/2026	KITSEMBLE	ROBERT	EDWIN	LINCOLN	LINCOLN
2026022313	05/23/2026	KOCH	NORMAN	JOHN	LINCOLN	LINCOLN
2026023333	05/18/2026	KRETSCHMER	PHYLLIS	LORRAIN	LINCOLN	LINCOLN
2026020216	05/07/2026	KUNKEL	MICHAEL	LEE	LINCOLN	MARATHON
2026023706	05/26/2026	LEMKE	CAROLINE	MARY	LINCOLN	LINCOLN
2026022305	05/21/2026	LINDSTROM	MARK	THURE	LINCOLN	MARATHON
2026020304	05/08/2026	MADER	GERILYN	ROSE	LINCOLN	MARATHON
2026023128	05/02/2026	MARVIN	CAROL	ANN	LINCOLN	ONEIDA
2026023597	05/27/2026	MUSSELL	LAVERNE	HELEN	LINCOLN	LINCOLN
2026021750	05/17/2026	MYRE	MARK	ALLEN	LINCOLN	MARATHON
2026022093	05/15/2026	OTT	BARBARA	ROSALIE	LINCOLN	MARATHON
2026022294	05/16/2026	PAINE	ROBERT	LEWIS	LINCOLN	MARATHON
2026020072	05/06/2026	PEHLKE	JAMES	ROGER	LINCOLN	LINCOLN
2026019915	05/05/2026	PETROUSKE	GARY	WALLACE	LINCOLN	MARATHON
2026021189	05/05/2026	RANDALL	RONALD	LOUIS	LINCOLN	LINCOLN
2026023932	05/23/2026	RATHJEN	JOANN	ELLEN	LINCOLN	LINCOLN
2026019940	05/03/2026	RYDBERG	FARON	JON	LINCOLN	LINCOLN
2026020009	05/05/2026	SCHWARTZ	LAWRENCE	RAY	LINCOLN	LINCOLN
2026023705	05/24/2026	SENSE	MARGARET	MARY	LINCOLN	MARATHON
2026020649	05/12/2026	VOERMANS	JOHN	JERRY	LINCOLN	MARATHON
2026019619	05/03/2026	WYLAND	ARNOLD	WAYNE	LINCOLN	MARATHON
2026023540	05/31/2026	WYLAND	JEFFRY	SCOTT	LINCOLN	LINCOLN

LINCOLN COUNTY - 2026 DEATH INDEX

Page 2 of 2

Date of Death between 05/01/2026 , 05/31/2026
 Occurrence County equal LINCOLN
 Residence County equal LINCOLN

Date: 06/16/2026

State Certificate Number	Date of Death	Last Name	First Name	Middle Name	Residence County	Occurrence County
--------------------------------	------------------	--------------	---------------	----------------	---------------------	----------------------

<u>Occurrence County</u>	<u>Count</u>
LINCOLN	23
MARATHON	15
ONEIDA	2
<u>Residence County Total:</u>	40

STATE OF WISCONSIN - 2026 MARRIAGE INDEX BY BRIDE/SPOUSE 2

Page 1 of 2

Marriage Date Range between 05/01/2026 , 05/31/2026
County of Marriage equal LINCOLN

State File Number	Bride/Spouse 2 Current Name	Groom/Spouse 1 Current Name	Marriage Date	Marriage County
2026007861	CHANNEL , BRITTNEY YVONNE	MOOTZ , ZACHARY RYAN	05/30/2026	LINCOLN
2026005547	DERLETH , KATHRYN DELORES	BEHLING , COLEMAN THOMAS	05/07/2026	LINCOLN
2026005827	HEIN , DANIELLE MARIE	HARING JR, GREGORY SCOTT	05/16/2026	LINCOLN
2026006718	JAEGER , EMMA KATHLEEN	PALAZZO , MATTHEW CONNOR	05/23/2026	LINCOLN
2026006900	MARHEINE , HAILEY JOSEPHINE	BRIGHAM , KASHTON LEE	05/23/2026	LINCOLN
2026005793	SOYK , AMBER LILLIAN	MONNOT JR, ANDREW LEWIS	05/15/2026	LINCOLN
2026006057	WANCA , BRIANNAH HELENE-MARIE	DIONNE , LUCAS MILLER	05/16/2026	LINCOLN
2026005683	WESTPHAL , KATRINA ANN	COLVIN , JEREMY SCOTT	05/14/2026	LINCOLN

STATE OF WISCONSIN - 2026 MARRIAGE INDEX BY BRIDE/SPOUSE 2

Marriage Date Range between 05/01/2026 , 05/31/2026
County of Marriage equal LINCOLN

State File Number	Bride/Spouse 2 Current Name	Groom/Spouse 1 Current Name	Marriage Date	Marriage County
----------------------	-----------------------------	-----------------------------	---------------	-----------------

Sum of Marriages	
Marriage County	Total
LINCOLN	8
Grand Total	8

STATE OF WISCONSIN - 2026 MARRIAGE INDEX BY GROOM/SPOUSE 1

Page 1 of 2

Marriage Date Range between 05/01/2026 , 05/31/2026

Marriage County equal LINCOLN

State File Number	Groom/Spouse 1 Current Name	Bride/Spouse 2 Current Name	Marriage Date	Marriage County
2026005547	BEHLING , COLEMAN THOMAS	DERLETH , KATHRYN DELORES	05/07/2026	LINCOLN
2026006900	BRIGHAM , KASHTON LEE	MARHEINE , HAILEY JOSEPHINE	05/23/2026	LINCOLN
2026005683	COLVIN , JEREMY SCOTT	WESTPHAL , KATRINA ANN	05/14/2026	LINCOLN
2026006057	DIONNE , LUCAS MILLER	WANCA , BRIANNAH HELENE-MARIE	05/16/2026	LINCOLN
2026005827	HARING JR, GREGORY SCOTT	HEIN , DANIELLE MARIE	05/16/2026	LINCOLN
2026005793	MONNOT JR, ANDREW LEWIS	SOYK , AMBER LILLIAN	05/15/2026	LINCOLN
2026007861	MOOTZ , ZACHARY RYAN	CHANNEL , BRITTNEY YVONNE	05/30/2026	LINCOLN
2026006718	PALAZZO , MATTHEW CONNOR	JAEGER , EMMA KATHLEEN	05/23/2026	LINCOLN

STATE OF WISCONSIN - 2026 MARRIAGE INDEX BY GROOM/SPOUSE 1

Marriage Date Range between 05/01/2026 , 05/31/2026
Marriage County equal LINCOLN

State File Number	Groom/Spouse 1 Current Name	Bride/Spouse 2 Current Name	Marriage Date	Marriage County
-------------------	-----------------------------	-----------------------------	---------------	-----------------

Sum of Marriages	
Marriage County	Total
LINCOLN	8
Grand Total	8

July 9, 2026

To: Land Services Committee

From: Mike Huth – Land Services Administrator / Zoning Program Manager



DEPARTMENT UPDATES

ZONING PROGRAMS

YEAR TO DATE TOTALS

Permit Type	2026	2025	2024	2023	2022	2021	2020	2019	2018
Sanitary	104	107	139	102	138	152	111	85	72
Land Use	202	219	208	190	193	200	194	174	129

- **PERMIT/PROJECT UPDATE:** A variety of permit applications for Land Use and Sanitary still continue to flow though the review process at a steady pace. Day-to-day land use/zoning/septic research continues as property owners prepare for late summer and fall building projects and potential property sales/transfers.
- **POWTS MAINTENANCE CITATIONS** –Citations have been issued in late June with a court date of early-August 2026. Reasonable timelines have been set throughout the maintenance notification process for property owners to have the Private Onsite Wastewater Treatment System (POWTS) maintained/inspected per county and state codes.

CONSERVATION PROGRAMS

- **AGRICULTURAL OUTREACH:** A mailer was sent to over 250 agricultural landowners informing them that the Land Services Department has programming available to implement conservation practices that benefit farm operations while improving soil and water quality. Financial and/or technical assistance is available to landowners. An emphasis was placed on managed grazing, cover cropping, no-till, and nutrient management planning. The mailer is included in the LSC packet for reference.
- **FARM TECH DAYS:** The Conservation Specialist is attending “Farm Tech Days” in Stratford, WI. This event is the State’s largest outdoor agricultural and technology event. Held annually at a different host farm, the three-day showcase features hundreds of commercial exhibitors, cutting-edge equipment demonstrations, drone technology, and hands-on innovations in production agriculture. The Conservation Specialist will be providing outreach to attendees on conservation programs available through the Natural Resources Conservation Service (NRCS) and Lincoln County.
- **WI LAND+WATER YOUTH CONSERVATION CAMP:** The Conservation Program Manager assisted with the WI Land+Water High School Conservation Camp. This year the camp was held in Manitowish Waters, WI at the North Lakeland Discovery Center. The goal of the camp is to allow students the opportunity to experience the outdoors, learn about natural resources careers, and gain knowledge in local agriculture. To learn more about this camp, please visit the WI Land+Water website here: <https://wisconsinlandwater.org/our-work/youth-education/conservation-camp>
- **AEA DEVELOPMENT:** Staff has spent significant time assisting with the development of an Agricultural Enterprise Area (AEA). This includes the petition development, meeting with petitioning landowners, developing draft maps, etc. The final petition will be submitted by the end of July.
- **STREAM CROSSING INVENTORY:** The Lincoln County stream crossing inventory is ahead of schedule. Phase 2 has now been completed, and Phase 3 is expected to be completed by the end of field season. Results from the stream crossing inventory can be viewed by visiting the Great Lake Stream Crossing Inventory website here: <https://great-lakes-stream-crossing-inventory-michigan.hub.arcgis.com/>

- **PURPLE LOOSESTRIFE BIOCONTROL:** Aquatic Invasive Species (AIS) LTE staff are beginning to release *Galerucella* beetles to control purple loosestrife throughout the County. These beetles use purple loosestrife as their host plant and as such control purple loosestrife populations. The goal of this program is not eradication. These efforts help prevent purple loosestrife from expanding further, and maintains ecological diversity in affected areas.
- **AIS LTE TRAINING:** AIS LTE staff have/are receiving training from the Wisconsin Department of Natural Resources (WDNR) on the following:
 - AIS Early Detection Monitoring Protocols
 - Wetland Floristic Quality Assessment
 - Aquatic Macrophyte Identification
- **SPIRIT RESERVOIR ASSISTANCE:** AIS LTE staff will be assisting the Spirit Reservoir Association (SRA) with an aquatic plant point intercept survey. This survey will assess the aquatic plant community at 1,050 sampling points across the Spirit Reservoir. This is a collaborative effort between the SRA, their consultant (Flambeau Engineering), the Wisconsin Valley Improvement Company (WVIC) and Lincoln County. This information will be used for the development of a lake management plan.
- **LAKE ALICE ASSOCIATION MEETING:** The Conservation Program Manager presented at the Lake Alice Association (LAA) Annual Meeting on June 13. Topics included: the Soil and Water Resource Management (SWRM) Program, the WDNR Healthy Lakes and Rivers Program, shoreland zoning regulations, and aquatic plant management.
- **PLANNED COST-SHARE PROJECTS:**
 - Shoreline Stabilization (2)
 - Project on Lake Alice has been designed. Anticipated construction will be in 2027.
 - Project on Lake Alexander has been designed. Anticipated construction will be in 2027.
 - Tree Drops (Fish Sticks)
 - 2 landowners on Lake Alice are participating in the WDNR Healthy Lakes & Rivers Program to install tree drops (Fish Sticks) on their shoreline. Fish sticks promote near-shore aquatic habitat and reduce wave energy on the shoreline.
 - The projects have been designed.
 - WDNR Healthy Lakes & Rivers Grant was awarded for this project.
 - 6 Fish Stick clusters are planned to be installed. Installation will be dependent on weather conditions and may be in 2026 or 2027.
 - Stream Crossing – Papoose Creek
 - The Land Services Department has partnered with the Lincoln County Forestry Department to replace a degraded stream crossing located within the County Forest.
 - The stream crossing is located on Papoose Creek (class 2 trout stream).
 - Project has been designed, and is planned to be implemented in 2026.
 - Partial funding for this project has been awarded through a WDNR grant.
 - Stream Crossing – Big Pine Creek
 - The Land Services Department has partnered with the Lincoln County Highway Department to replace a degraded stream crossing located on CTY HWY D.
 - The stream crossing is located on Big Pine Creek (class 1 trout stream).
 - Project has been designed, and is planned to be implemented in 2026.
 - Up to 50% of the project costs could be reimbursed through the Soil and Water Resource Management (SWRM) program.
 - Cover Cropping
 - The Conservation Specialist is working with an agricultural landowner in the Town of Russell to implement cover crops. Cover crops aid in reducing soil erosion, increasing water infiltration, and improving soil health.

- Nutrient Management
 - The Conservation Specialist is working with multiple agricultural landowners to develop and implement nutrient management plans. Nutrient management plans allow agricultural producers to plan for nutrient applications (manure, commercial fertilizer, etc.) based on actual crop needs and risk for nutrient runoff.

LAND INFORMATION PROGRAMS

- **WISCONSIN LAND INFORMATION PROGRAM (WLIP)**
 - Working with Transcendent Technologies (TTech) regarding SQL Server database extraction tools to accommodate State mandates for Act 235(25) and Act 20
 - Parcel Coding SQL Code development – tabular data extraction from TTech complete
 - Plat of Survey Coding SQL Code development – tabular data extraction from TTech complete
 - Nightly data updates being written to GIS/SQL tables
 - Working on 2025 WLIP Grant Report (Due June 30th)
 - Report turned in and accepted by the State
 - Closed out 2025 WLIP Grant with State DOA
 - Working with Ayres Associates on LiDAR derivatives and pricing
 - Building foot prints – Last captured 2010
 - 3D Elevation/Terrain Model creation
 - Received \$20,000 Strategic Initiative Grant check for 2026
 - First installment paid for USGS/County LiDAR project (\$50,270)
 - Flight was done in May
 - Data Processing schedule for USGS late 2026 early 2027
 - 2026 RFP for PLSS Maintenance (84 PLSS Corners)
 - Supplies have been picked up and work is underway
 - Working on Quotes for a resource Grade GPS Receiver to replace outdated GPS technology
 - Filling in for Surveyor phone calls and emails
 - First interview to re-fill the County Surveyor/Assistant Real Property Lister vacancy is scheduled for 7/9/2026
- **Geographic Information Systems (GIS) Program**
 - Working with IT to secure HTTP requests and update firewall settings on the ArcGIS Server
 - Helping the Town of Russell with Gleason Cemetery mapping to support a grant application
 - Working with Land Conservation on Agricultural Enterprise Area Project
 - Completing project layers creation
 - Completing project mapping and map layouts
 - Updates to the Land Information Portal ongoing
 - Work/training on migrating current websites to new website technology
 - Base Experience Builder Development software installed on the Web Server
 - Custom Widget research/install/testing
 - GIS Viewer site recreation
 - New ESRI Server 12.1, Geodatabase 12.1, and Desktop 3.7.x software upgrades planning/roll out taking place
 - Developing new workflow for Forestry Field data capture using ESRI ArcGIS Field Maps
 - Licensing and User Management configuration
 - ArcGIS Online integration with local ArcGIS Enterprise Server Technology
 - Integration with local Users/ArcGIS Desktop tech
 - Database/Feature Class development
 - Accuracy testing and documentation
 - Workflow development and testing
 - User training documentation development

- User training/testing/implementation 4-1-2026
 - Complete, actively testing in the field
 - Ongoing updates/training
- Preliminary project planning for Forestry Department
 - Develop interactive Hub Portal Website for dissemination of Forestry maps and other digital and hardcopy products
 - Initial review of Forestry GIS Viewer for Trails, Parks and other data
 - Production Database review needed
 - Publication Geodatabase development needed
 - Custom Python scripting needed to supplement workflow for publication
- Hard Copy map requests being completed as they come in from Municipalities, Fire Departments, First Responders and the public
- Hard copy map updates for 2026 Roads/Supervisor Districts/others – working on updates to Polling Locations maps
- 2030 redistricting being looked at
 - Working with State Legislative Technology Service Bureau on updated geography and reviewing issues with the 2021 data delivery
 - Developing Block Group Boundary Suggestions based on development patterns
- Continued GIS data updates to Parcels, Address Points, Road Centerline Addressing, Zoning, Non Metallic Mining, Sanitary Districts and other layer updates county-wide

County Addressing Program - NextGen911 ongoing database maintenance-Dispatch ongoing database maintenance

- Working on request for the County Clerk's office to prepare and distribute address notifications differently than has been done for the past 10 years.
 - Request to create an Excel spreadsheet with State formatting for Voter Address submission
 - Reworking SDE-Production database schema
 - Reworking Python scripting
- Land Information-GIS has formally started the process to become the **Public Safety Point (PSP)** for Lincoln County. These responsibilities currently reside in the Sheriff's Department. The responsibilities include maintenance of the Master Street Address Guide (MSAG) and Automatic Location Identification (ALI) database maintenance, along with other associated **Public Safety Point (PSP)** responsibilities.
 - These database updates directly impact GIS NG911 Grant Money eligibility
 - Working with Intrado – MSAG Database updates
 - Working with ATT – ALI Database updates
 - Preparing for Training on MSAG Maintenance
 - Preparing for Training on ALI Maintenance
- DMA 2026 NG911 Grant award notice received
 - Award amount (\$80,580), this will be split over 4 quarters and is based on meeting benchmarks and standards each quarter. Final payment will be March 31st, 2027
- Received notice for 2027 grant application timeline and funding levels
 - Anticipated funding \$78,500 - \$82,300
- Submitting new data to NG911 every two weeks on a regular schedule, quarterly submission required for NG911 Benchmark standards
- Working on cleanup of NG911 warning messages
- Working with Towns to align Town Road Official names with signs, Postal addresses and with Gas Tax/Road Aids maps
- Addressing applications coming in at a heavy rate
- New Private Roads creation for NG911 continues
 - Working with County Highway Department to place new Private Road, road signs
- Working with the Cities of Merrill and Tomahawk to clean up address discrepancies

Real Property Listing

- Created and delivered the 2023 Delinquent Parcel list to Knight Barry.
- Created the working files for the 2023 Delinquent Parcels.
- Beginning to receive Delinquent Parcel Letter reports from Knight Barry, along with other necessary documents. Save documentation in working folders for the other departments to use.
- Worked with the Forestry Department on some legal descriptions for a land swap.
- Worked with the Forestry Department on a legal description for the upcoming Lincoln County land sale.
- Verify various changes and updates to parcels have been made by the Assessors for the 2026 assessment season.
- 2026 Municipal Assessments are continuing to be submitted from the Assessors. Importing data and balancing each municipality.
- Verify all new parcels were given new assessments.
- Provide municipalities with the 2026 Assessment Rolls once we have balanced with the assessor.
- Create new parcels with Deeds Splits & Combines, and CSM's.
- Review and List daily transfers with help from LTE.
- (Ongoing) Contacting drafters of documents when errors are found.
- (Ongoing) Working on cleaning up ongoing land issues and files.

- **Surveying**

- Vacant Position
 - Calls and emails being handled by staff to the extent possible.



AGRICULTURAL CONSERVATION

LINCOLN COUNTY, WI

Technical and/or financial
assistance for conservation practices
that benefit farm operations while
improving soil and water quality!

Practices

- ✓ Grazing Infrastructure
- ✓ Nutrient Management Planning
- ✓ Pasture Renovation
- ✓ Cover Crops
- ✓ Contour Farming
- ✓ Grassed Waterway
- ✓ So much more!

Contact Us!

715-409-8379

grace.hershberg@co.lincoln.wi.us

CONSERVATION PROGRAM

The Lincoln County Land Services Department aims to increase soil health, reduce agricultural non-point source pollution, and protect ground and surface water resources.

To accomplish these goals the Department works with landowners and operators to provide technical and/or financial assistance to implement conservation practices. The Department also offers educational opportunities related to agricultural conservation.

Consultations are free and cost share is available on a first-come, first served basis. In addition, the Land Services Department partners with the Natural Resources Conservation Service (NRCS) to provide additional cost share resources.

Scan the QR code to be added to our email list or let us know what types of educational events you may be interested in!



YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
41 LAND SERVICES DEPARTMENT									
51 GENERAL GOVERNMENT									
0010.41.0000.51.444000.				GG-RURAL ADDRESSING					
			-5,000	-5,000	-3,840.00	-960.00	.00	-1,160.00	76.8%*
2026/06/000005	06/02/2026	CRP	-110.00	REF TR			NON-DEPARTMENTAL		
2026/06/000016	06/08/2026	CRP	-110.00	REF TR			NON-DEPARTMENTAL		
2026/06/000037	06/10/2026	CRP	-55.00	REF TR			NON-DEPARTMENTAL		
2026/06/000038	06/11/2026	CRP	-110.00	REF TR			NON-DEPARTMENTAL		
2026/06/000058	06/17/2026	CRP	-55.00	REF TR			NON-DEPARTMENTAL		
2026/06/000058	06/17/2026	CRP	-55.00	REF TR			NON-DEPARTMENTAL		
2026/06/000063	06/19/2026	CRP	-150.00	REF TR			NON-DEPARTMENTAL		
2026/06/000068	06/23/2026	CRP	-110.00	REF TR			NON-DEPARTMENTAL		
2026/06/000083	06/26/2026	CRP	-55.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097	06/30/2026	CRP	-55.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097	06/30/2026	CRP	-55.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097	06/30/2026	CRP	-40.00	REF TR			NON-DEPARTMENTAL		
0010.41.0000.51.461300.				GG-RETAINED FEES					
			-50,000	-50,000	-19,360.00	.00	.00	-30,640.00	38.7%*
0010.41.0000.51.461900.				GG-PUBLIC CHARGES					
			-3,000	-3,000	-11,994.68	-104.00	.00	8,994.68	399.8%
2026/06/000005	06/02/2026	CRP	-48.00	REF TR			NON-DEPARTMENTAL		
2026/06/000016	06/08/2026	CRP	-48.00	REF TR			NON-DEPARTMENTAL		
2026/06/000038	06/11/2026	CRP	-8.00	REF TR			NON-DEPARTMENTAL		
0010.41.0000.51.473100.				REAL LISTER TOWN REIMBURSE					
			-1,200	-1,200	.00	.00	.00	-1,200.00	.0%*
0010.41.0000.51.511000.				GG-SALARIES AND WAGES					
			246,761	246,761	131,420.67	15,945.42	.00	115,340.33	53.3%
2026/06/000028	06/12/2026	PRJ	7,972.71	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071	06/26/2026	PRJ	7,972.71	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0010.41.0000.51.520000.	141,821	GG-EMPLOYEE BENEFITS 141,821	68,492.13	7,987.01	.00	73,328.87	48.3%
2026/06/000028 06/12/2026 PRJ	3,996.00 REF	PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	3,991.01 REF	PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0000.51.530000.	1,500	SURVEY CONTRACTED SERVICES 1,500	250.00	.00	.00	1,250.00	16.7%
0010.41.0000.51.530003.	10,000	TITLE SEARCH EXP 10,000	30.00	.00	.00	9,970.00	.3%
0010.41.0000.51.531060.	30,000	GG-TT CONTRACT 30,000	28,238.00	.00	.00	1,762.00	94.1%
0010.41.0000.51.531190.	25,000	GG-SOFTWARE MAINT 25,000	22,125.00	.00	.00	2,875.00	88.5%
0010.41.0000.51.531270.	50,000	GG-RETAINED FEE EXP 50,000	.00	.00	.00	50,000.00	.0%
0010.41.0000.51.543001.	3,000	GG-VEH MAINT 3,000	.00	.00	.00	3,000.00	.0%
0010.41.0000.51.545000.	3,000	GG-ROAD REPAIR 3,000	.00	.00	.00	3,000.00	.0%
0010.41.0000.51.551000.	270	GG-INSURANCE 270	.00	.00	.00	270.00	.0%
0010.41.0000.51.552001.	500	GG-TELEPHONE 500	215.94	35.99	.00	284.06	43.2%
2026/06/000075 06/25/2026 API	35.99 VND	005069 VCH381818	VERIZON WIRELESS	CELL PHONES		355240	
0010.41.0000.51.554000.	7,000	REAL TAX LISTER PRINTING 7,000	.00	.00	.00	7,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0010.41.0000.51.555000.	4,500	GG-TRAVEL TRAINING 4,500	1,753.31	.00	.00	2,746.69	39.0%
0010.41.0000.51.560000.	4,000	GG-RURAL ADDRESS 4,000	1,956.86	643.75	.00	2,043.14	48.9%
2026/06/000035 06/11/2026 API	229.15 VND	000405 VCH381521	RENT-A-FLASH		RURAL ADDRESS NUMBERS		355107
2026/06/000075 06/25/2026 API	156.10 VND	000405 VCH381796	RENT-A-FLASH		RURAL ADDRESS NUMBERS		355230
2026/06/000075 06/25/2026 API	258.50 VND	000405 VCH381797	RENT-A-FLASH		RURAL ADDRESS NUMBERS		355230
0010.41.0000.51.561006.	2,500	GG-HARDWARE MAINT & SUPPLY 2,500	.00	.00	.00	2,500.00	.0%
0010.41.0000.51.561100.	1,000	GG-OFFICE SUPPLIES 1,000	326.28	46.17	.00	673.72	32.6%
2026/06/000087 06/29/2026 API	46.17 VND	008007 VCH381914	ZAZZLE INC.		BUSINESS CARDS		17777
0010.41.0000.51.561101.	500	GG-POSTAGE 500	46.89	.00	.00	453.11	9.4%
0010.41.0000.51.561450.	1,500	SURVEY SUPPLIES 1,500	1,068.95	.00	.00	431.05	71.3%
0010.41.0000.51.562001.	1,200	GG-FUEL 1,200	436.58	.00	.00	763.42	36.4%
0010.41.0000.51.571000.	0	GG - MISCELLANEOUS 0	50,270.00	.00	.00	-50,270.00	100.0%*
10005 BASE BUDGET WLIP GRANT							
0010.41.0000.51.435100.10005	-50,000	GG- BASE BUDGET WLIP GRANT -50,000	-173,625.93	.00	.00	123,625.93	347.3%

LINCOLN COUNTY



YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0010.41.0000.51.511000.10005	36,835	GG-BASE WLIP WAGE EXP 36,835	8,922.38	1,260.72	.00	27,912.62	24.2%
2026/06/000028 06/12/2026 PRJ	787.95	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	472.77	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0000.51.520000.10005	13,165	GG - BASE WLIP FRINGE 13,165	682.56	96.45	.00	12,482.44	5.2%
2026/06/000028 06/12/2026 PRJ	60.28	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	36.17	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
10015 STATE EDUCATION GRANT							
0010.41.0000.51.435100.10015	-1,000	GG-EDUCATION GRANT -1,000	-9,137.91	.00	.00	8,137.91	913.8%
0010.41.0000.51.555000.10015	1,000	GG-STATE EDU TRAINING 1,000	.00	.00	.00	1,000.00	.0%
10127 STRATEGIC INITIATIVE GRANT							
0010.41.0000.51.435100.10127	-20,000	GG-WLIP-STRATEGIC INIT REV -20,000	-20,000.00	-20,000.00	.00	.00	100.0%
2026/06/000062 06/18/2026 CRP	-20,000.00	REF TR			NON-DEPARTMENTAL		
0010.41.0000.51.571000.10127	20,000	GG-STRATEGIC INITIATIVE EXP 20,000	.00	.00	.00	20,000.00	.0%
TOTAL GENERAL GOVERNMENT	474,852	474,852	78,277.03	4,951.51	.00	396,574.97	16.5%
53 PUBLIC WORKS							
10002 WISCONSIN FUND GRANT							
0010.41.0000.53.435490.10002	-10,000	PW-WI FUND -10,000	.00	.00	.00	-10,000.00	.0%*

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0010.41.0000.53.595000.10002	10,000	PW-WI FUND 10,000	.00	.00	.00	10,000.00	.0%
TOTAL PUBLIC WORKS	0	0	.00	.00	.00	.00	.0%

56 CONSERVATION AND DEVELOPMENT

0010.41.0000.56.444000.	-125,000	C&D-PERMITS AND FEES -125,000	-99,885.00	-30,600.00	.00	-25,115.00	79.9%*
2026/06/000005 06/02/2026 CRP	-5,125.00	REF TR			NON-DEPARTMENTAL		
2026/06/000010 06/03/2026 CRP	-150.00	REF TR			NON-DEPARTMENTAL		
2026/06/000010 06/03/2026 CRP	-200.00	REF TR			NON-DEPARTMENTAL		
2026/06/000010 06/03/2026 CRP	-150.00	REF TR			NON-DEPARTMENTAL		
2026/06/000016 06/08/2026 CRP	-4,625.00	REF TR			NON-DEPARTMENTAL		
2026/06/000037 06/10/2026 CRP	-200.00	REF TR			NON-DEPARTMENTAL		
2026/06/000037 06/10/2026 CRP	-200.00	REF TR			NON-DEPARTMENTAL		
2026/06/000037 06/10/2026 CRP	-150.00	REF TR			NON-DEPARTMENTAL		
2026/06/000038 06/11/2026 CRP	-3,400.00	REF TR			NON-DEPARTMENTAL		
2026/06/000058 06/17/2026 CRP	-50.00	REF TR			NON-DEPARTMENTAL		
2026/06/000058 06/17/2026 CRP	-100.00	REF TR			NON-DEPARTMENTAL		
2026/06/000058 06/17/2026 CRP	-200.00	REF TR			NON-DEPARTMENTAL		
2026/06/000058 06/17/2026 CRP	-400.00	REF TR			NON-DEPARTMENTAL		
2026/06/000058 06/17/2026 CRP	-150.00	REF TR			NON-DEPARTMENTAL		
2026/06/000063 06/19/2026 CRP	-6,025.00	REF TR			NON-DEPARTMENTAL		
2026/06/000068 06/23/2026 CRP	-2,520.00	REF TR			NON-DEPARTMENTAL		
2026/06/000074 06/24/2026 CRP	-200.00	REF TR			NON-DEPARTMENTAL		
2026/06/000075 06/25/2026 API	450.00	VND 009627 VCH381795 COX, JILL			REFUND PERMIT FEE		355201
2026/06/000083 06/26/2026 CRP	-1,800.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-400.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-5.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-200.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-50.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-250.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-50.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-150.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-200.00	REF TR			NON-DEPARTMENTAL		
2026/06/000097 06/30/2026 CRP	-4,100.00	REF TR			NON-DEPARTMENTAL		

LINCOLN COUNTY



YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0010.41.0000.56.461900.	0	C&D-MISC REVENUE 0	-61.70	.00	.00	61.70	100.0%
0010.41.0000.56.468201.	-1,000	NTC REVENUE-C&D -1,000	.00	.00	.00	-1,000.00	.0%*
0010.41.0000.56.511000.	281,398	C&D-SALARY AND WAGES 281,398	131,162.21	21,502.01	.00	150,235.79	46.6%
2026/06/000028 06/12/2026 PRJ	10,751.01	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	10,751.00	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0000.56.520000.	201,005	C&D-EMPLOYEE BENEFITS 201,005	94,747.88	15,736.57	.00	106,257.12	47.1%
2026/06/000028 06/12/2026 PRJ	7,853.47	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	7,883.10	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0000.56.543001.	4,500	C&D-VEHICLE MAINT 4,500	1,609.59	121.90	.00	2,890.41	35.8%
2026/06/000035 06/11/2026 API	121.90	VND 000072 VCH381519	BRICKNER MOTORS, INC VEHICLE MAINT				355060
0010.41.0000.56.551000.	1,300	C&D-INSURANCE 1,300	.00	.00	.00	1,300.00	.0%
0010.41.0000.56.552001.	500	C&D-TELEPHONE 500	241.77	40.29	.00	258.23	48.4%
2026/06/000075 06/25/2026 API	40.29	VND 005069 VCH381818	VERIZON WIRELESS	CELL PHONES			355240
0010.41.0000.56.553000.	150	C&D-ADVERTISING 150	.00	.00	.00	150.00	.0%
0010.41.0000.56.555000.	5,500	C&D-TRAVEL TRAINING 5,500	4,552.22	69.60	.00	947.78	82.8%
2026/06/000035 06/11/2026 API	69.60	VND 999708 VCH381518	BOISVERT, THOMAS	MILEAGE			17657
0010.41.0000.56.561100.	1,000	C&D-OFFICE SUPPLIES 1,000	705.98	161.93	.00	294.02	70.6%
2026/06/000087 06/29/2026 API	2.44	VND 002825 VCH381900	AMAZON.COM	HIGHLIGHTERS			17733
2026/06/000087 06/29/2026 API	138.51	VND 008007 VCH381914	ZAZZLE INC.	BUSINESS CARDS			17777
2026/06/000087 06/29/2026 API	20.98	VND 002825 VCH381942	AMAZON.COM	CARDSTOCK			17733

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0010.41.0000.56.561101.	7,000	C&D-POSTAGE 7,000	2,877.10	.00	.00	4,122.90	41.1%
0010.41.0000.56.562001.	2,800	C&D-FUEL 2,800	1,019.32	.00	.00	1,780.68	36.4%
0010.41.0000.56.571000.	2,000	C&D-MISCELLANEOUS 2,000	86.97	86.97	.00	1,913.03	4.3%
2026/06/000060 06/18/2026 API	86.97 VND	999662 VCH381640	PERONTO, ELIZABETH	REIMBURSE SUPPLIES			17703
0010.41.0000.56.571001.	0	NUTRIENT - NTC EXP 0	30.00	.00	.00	-30.00	100.0%*
0010.41.0034.56.444000.	-15,000	C&D-NMM -15,000	-15,185.00	.00	.00	185.00	101.2%
0010.41.0034.56.444002.	0	C&D RECLAMATION PLAN REV FEES 0	-700.00	.00	.00	700.00	100.0%
0010.41.0035.56.511001.	1,500	C&D- BOA PER DIEM WAGE 1,500	.00	.00	.00	1,500.00	.0%
0010.41.0291.56.489000.	-77,000	WI LAND PLUS WATER REVENUE -77,000	-477.96	.00	.00	-76,522.04	.6%*
0010.41.0291.56.511000.	0	WI LAND PLUS WATER WAGE 0	9,233.34	2,834.61	.00	-9,233.34	100.0%*
2026/06/000028 06/12/2026 PRJ	1,167.19 REF	PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	1,667.42 REF	PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0291.56.520000.	0	WI LAND PLUS WATER FRINGE 0	3,955.98	1,218.54	.00	-3,955.98	100.0%*
2026/06/000028 06/12/2026 PRJ	501.01 REF	PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	717.53 REF	PAYROL			WARRANT=260626	RUN=2 GENERAL	

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10010 LWRMP IM BONDING STATE AID							
0010.41.0000.56.435860.10010	-100,000	C&D- LWRMP IM BOND/GPR AID -100,000	-19,250.00	-19,250.00	.00	-80,750.00	19.3%*
2026/06/000083 06/26/2026 CRP	-19,250.00	REF TR			NON-DEPARTMENTAL		
0010.41.0000.56.595000.10010	100,000	C&D-LWRMP BOND/GPR EXP 100,000	25,202.00	5,952.00	.00	74,798.00	25.2%
2026/06/000075 06/25/2026 API	5,952.00	VND 009628 VCH381799	ZWECK, GERALD		COST-SHARE PROGRAM-SHORELINE		355248
10011 LWRMP IMP SEG STATE AID							
0010.41.0000.56.435860.10011	-1,000	C&D- WRMP IMP SEG AID -1,000	.00	.00	.00	-1,000.00	.0%*
0010.41.0000.56.595000.10011	1,000	C&D-LWRMP SEG EXP 1,000	.00	.00	.00	1,000.00	.0%
10016 SWRM STAFFING STATE AID							
0010.41.0000.56.435860.10016	-145,000	C&D-STAFFING GRANT REV -145,000	.00	.00	.00	-145,000.00	.0%*
0010.41.0000.56.511000.10016	134,299	C&D-SALARIES AND WAGES 134,299	39,714.53	7,449.30	.00	94,584.47	29.6%
2026/06/000028 06/12/2026 PRJ	3,974.76	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	3,474.54	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0000.56.520000.10016	61,931	C&D-EMPLOYEE BENEFITS 61,931	7,086.60	1,560.79	.00	54,844.40	11.4%
2026/06/000028 06/12/2026 PRJ	888.17	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	672.62	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10018 WILDLIFE ABATEMENT STATE AID							
0010.41.0000.56.435860.10018	-25,000	C&D-WILDLIFE ABATEMENT -25,000	-5,412.06	-5,412.06	.00	-19,587.94	21.6%*
2026/06/000016 06/08/2026 CRP	-5,412.06	REF TR				NON-DEPARTMENTAL	
0010.41.0000.56.435861.10018	0	VENISON PROCESSING REVENUE 0	-2,290.00	.00	.00	2,290.00	100.0%
0010.41.0000.56.595000.10018	25,000	C&D-WILDLIFE ABATE EXP 25,000	5,412.06	.00	.00	19,587.94	21.6%
0010.41.0000.56.595001.10018	0	C&D VENISON PROCESSING 0	2,290.00	.00	.00	-2,290.00	100.0%*
10051 CLEAN BOATS CLEAN WATERS							
0010.41.0000.56.435860.10051	0	CBCW GRANT REVENUE 0	-3,000.00	.00	.00	3,000.00	100.0%
0010.41.0000.56.485000.10051	0	CBCW DONATION REVENUE 0	-4,000.00	.00	.00	4,000.00	100.0%
0010.41.0000.56.511000.10051	0	CBCW SALARIES AND WAGES 0	7,365.39	5,669.14	.00	-7,365.39	100.0%*
2026/06/000028 06/12/2026 PRJ	2,902.38	REF PAYROL				WARRANT=260612 RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	2,766.76	REF PAYROL				WARRANT=260626 RUN=2 GENERAL	
0010.41.0000.56.520000.10051	0	CBCW EMPLOYEE BENEFITS 0	563.46	433.68	.00	-563.46	100.0%*
2026/06/000028 06/12/2026 PRJ	222.03	REF PAYROL				WARRANT=260612 RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	211.65	REF PAYROL				WARRANT=260626 RUN=2 GENERAL	

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10085 CLEAN BOATS CLEAN WATERS-LNCC							
0010.41.0000.56.485000.10085	0	CBCW-LNCC DONATION REVENUE 0 -11,000.00		.00	.00	11,000.00	100.0%
10092 CULVERT INVENTORY GRANT							
0010.41.0000.56.435860.10092	0	CULVERT INVENTORY GRANT REV 0 -8,001.49		.00	.00	8,001.49	100.0%
0010.41.0000.56.485000.10092	0	CULVERT INV DONATION REVENUE 0 -3,500.00		.00	.00	3,500.00	100.0%
0010.41.0000.56.511000.10092	0	CULVERT INV SALARIES AND WAGES 0 3,973.75		2,435.25	.00	-3,973.75	100.0%*
2026/06/000028 06/12/2026 PRJ	1,211.25	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	1,224.00	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0000.56.520000.10092	0	CULVERT INV EMPLOYEE BENEFITS 0 303.99		186.30	.00	-303.99	100.0%*
2026/06/000028 06/12/2026 PRJ	92.66	REF PAYROL			WARRANT=260612	RUN=2 GENERAL	
2026/06/000071 06/26/2026 PRJ	93.64	REF PAYROL			WARRANT=260626	RUN=2 GENERAL	
0010.41.0000.56.571000.10092	0	CULVERT INVENTORY MISCELLANE 0 21.28		.00	.00	-21.28	100.0%*
10095 LMPN Grant							
0010.41.0000.56.435860.10095	0	LMPN GRANT REVENUE 0 -14,601.68		.00	.00	14,601.68	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD	ACTUAL	MTD	ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0010.41.0000.56.511000.10095	0	LMPN SALARIES AND WAGES 0	3,368.89	2,739.64	.00	-3,368.89	100.0%*		
2026/06/000028 06/12/2026 PRJ	1,499.63	REF PAYROL			WARRANT=260612	RUN=2 GENERAL			
2026/06/000071 06/26/2026 PRJ	1,240.01	REF PAYROL			WARRANT=260626	RUN=2 GENERAL			
0010.41.0000.56.520000.10095	0	LMPN FRINGE 0	257.72	209.59	.00	-257.72	100.0%*		
2026/06/000028 06/12/2026 PRJ	114.73	REF PAYROL			WARRANT=260612	RUN=2 GENERAL			
2026/06/000071 06/26/2026 PRJ	94.86	REF PAYROL			WARRANT=260626	RUN=2 GENERAL			
0010.41.0000.56.555000.10095	0	LMPN TRAVEL TRAINING 0	474.61	446.61	.00	-474.61	100.0%*		
2026/06/000035 06/11/2026 API	156.60	VND 009617 VCH381520	FIERI, CALYSE	MILEAGE		17672			
2026/06/000035 06/11/2026 API	224.03	VND 009618 VCH381522	SWENSEN, ALEXANDRA	MILEAGE		17685			
2026/06/000075 06/25/2026 API	65.98	VND 009618 VCH381798	SWENSEN, ALEXANDRA	MILEAGE		17728			
0010.41.0000.56.571000.10095	0	LMPN MISCELLANEOUS 0	339.36	40.00	.00	-339.36	100.0%*		
2026/06/000087 06/29/2026 API	40.00	VND 000654 VCH381941	UW-STEVENS POINT	T-SHIRTS & HOODIES		17771			
10096 SURFACE WATER GRANT									
0010.41.0000.56.435860.10096	0	SURFACE WATER GRANT REVENUE 0	-2,375.00	.00	.00	2,375.00	100.0%		
10152 FARMLAND PRESERVATION									
0010.41.0000.56.435860.10152	-5,405	C&D-FARMLAND PRES GRANT REV -5,405	-2,428.07	.00	.00	-2,976.93	44.9%*		
0010.41.0000.56.571000.10152	10,810	C&D-FARMLAND PRES GRANT EXP 10,810	.00	.00	.00	10,810.00	.0%		

YEAR-TO-DATE BUDGET REPORT

FOR 2026 06

JOURNAL DETAIL 2026 6 TO 2026 6

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL CONSERVATION AND DEVELOPMEN	347,288	347,288	154,428.04	13,632.66	.00	192,859.96	44.5%
60 PROPERTY TAXES							
0010.41.0000.60.411100.	-822,140	TAX LEVY -822,140	-822,140.00	.00	.00	.00	100.0%
TOTAL PROPERTY TAXES	-822,140	-822,140	-822,140.00	.00	.00	.00	100.0%
TOTAL LAND SERVICES DEPARTMENT	0	0	-589,434.93	18,584.17	.00	589,434.93	100.0%
TOTAL REVENUES	-1,456,745	-1,456,745	-1,252,266.48	-76,326.06	.00	-204,478.52	
TOTAL EXPENSES	1,456,745	1,456,745	662,831.55	94,910.23	.00	793,913.45	
GRAND TOTAL	0	0	-589,434.93	18,584.17	.00	589,434.93	100.0%
** END OF REPORT - Generated by Sarah Maerz **							

Motion by:

Second by:

Dist.	Supervisor	Y	N	Abs
1	Bialecki			
2	Doerr			
3	McCrank			
4	Pergolski			
5	Zelinski			
6	Ashbeck			
7	Dunphy			
8	Thiel			
9	Friske			
10	Boyd			
11	Detert			
12	DePasse			
13	Bishop			
14	Lyskawa			
15	Lemke			
16	Miller			
17	Nelson			
18	Tomaszewski			
19	Dorava			
20	Cummings			
21	Simon			
22	Hartwig			
Totals				
Carried				
Defeated				
Amended				
Voice vote				
Roll call				

STATE OF WISCONSIN)
) SS
COUNTY OF LINCOLN)

I hereby certify that this
resolution/ordinance
is a true and correct copy of a
resolution/ordinance adopted
by the Lincoln County Board
of Supervisors on:

Christopher J. Marlowe
Lincoln County Clerk

RESOLUTION 2026-6-XX

A RESOLUTION FOR THE CREATION OF AN AD HOC COMMITTEE REGARDING EMERGING ENERGY LAND USES

WHEREAS, a data center is physical facility that houses and runs large computer systems, having a primary purpose of storing, managing, and processing digital data; and

WHEREAS, Battery Energy Storage Systems (BESS) are facilities used as a rechargeable system that captures electrical energy and discharges it when needed; and

WHEREAS, Large-Scale wind and solar projects are massive utility-scale installations designed to feed hundreds of megawatts (MW) or gigawatts (GW) of clean power directly into the electrical grid; and

WHEREAS, demand for data centers, BESS, and large-scale wind and solar projects are growing rapidly alongside the expansion of Artificial Intelligence and the increasing need for high-performance computing, cloud services, secure data storage, and alternative energy solutions; and

WHEREAS, County authority to regulate large-scale wind and solar projects together with certain BESS facilities is somewhat limited, while the same limitations do not appear to apply to stand-alone BESS facilities and data centers; and

WHEREAS, Lincoln County is committed to economic growth that balances innovation and environmental sustainability, while also preserving the unique characteristics and natural resources that make Lincoln County a desirable place to live, work and play; and

WHEREAS, Lincoln County adopted a vision statement that reads: Lincoln County will preserve the unique characteristics and resources that make it an exceptional place to live, work, and play; we will work together, holding ourselves and each other accountable, to weave the fabric of community and provide opportunity to our citizens; and

WHEREAS, responsible development of digital infrastructure, including data centers, BESS, and large-scale wind and solar projects can support regional economic opportunities while maintaining the County's long-standing commitment to environmental stewardship; and

WHEREAS, the Lincoln County Board of Supervisors has demonstrated an interest in receiving further information and data regarding emerging energy land uses, in an effort to make well-informed and responsible decisions for the County and its residents that are consistent with the County Board's vision for the County.

NOW, THEREFORE BE IT RESOLVED the Lincoln County Board of Supervisors hereby establishes an Ad Hoc Emerging Energy Land Uses Committee for the purpose of gathering data and information regarding emerging energy land uses that may affect county-wide property owners, municipalities and residents, and providing that data and information to the County Board. The scope and duties of the committee shall be as follows: 1) Review the land uses and performance standards in Chapter 17 of the Lincoln County Zoning Code of Ordinances; 2) Review county-wide municipality zoning ordinances; 3) Review information and guidance as provided by Wisconsin Counties Association (WCA) and National Association of Counties (NACo); and 4) Review, if available and deemed helpful, ordinances and data from other Wisconsin counties related to these emerging energy land uses.

BE IT FURTHER RESOLVED, the Emerging Energy Land Uses Committee will meet at the call of the chair after the August 2026 County Board Meeting, will provide at least quarterly updates to the County Board thereafter and will conclude its business no later than 12 months after the first meeting. The committee shall be established pursuant to Lincoln County Code Section 2.05(3)(b) and (c) and shall consist of 5 county board members. The Corporation Counsel, Administrative Coordinator, and county department heads shall be ex officio (non-voting) members and shall attend and participate on an as needed basis as determined by the Committee Chair. Any expenses of the Emerging Energy Land Uses Committee shall be paid from the County Board budget.

Dated:

Authored by:

Co-Sponsored by:

Committee:

Committee Vote:

Date Passed:

Fiscal Impact: As expensed by supervisors' attendance at meetings

Drafted by: Mike Huth – Land Services Administrator - Zoning Program Manager

NOTICE OF PUBLIC HEARING

The Lincoln County Land Services Committee will hold a Public Hearing on Thursday, July 9, 2026 at 4:00p.m. to take testimony on the items listed below. The public hearing will be held at the Lincoln County Service Center, Meeting room #255/257/260, at 801 N. Sales St., Merrill, WI. The public may attend either in person or via telephone conference (details may be found in agenda once it is posted at <https://co.lincoln.wi.us/meetings>).

PETITIONS FOR MODIFICATION OF THE SUBDIVISION ORDINANCE

1. A request by Kent and Mary Heaverlo (Petitioner: Chris Fieri – Riverside Land Surveying) to create 1 lot that does not meet the required minimum 30 feet of frontage on a public road. The property is located at in the Town of Harrison and the tax pin# is 01034081539933 with a current parcel size of approximately 2.28 acres. The request is to modify section 18.7.08 (8) and is being heard under provisions of section 18.9.03 of Lincoln County Ordinance.

NOTE: A final decision on any of the above requests may be made at a later date. Items not acted upon or laid over may come before the Committee again as “Old Business”. The Committee may but is not obligated to take any additional testimony.

Original applications and materials may be viewed at the Lincoln County Zoning office located at 801 N. Sales Street, Merrill, Wisconsin.

The above hearing will be held in **Meeting room #255/257/260 of the Lincoln County Service Center, at 801 N. Sales Street, Merrill, WI.** All parties wishing to be heard are requested to be present. Both written and oral testimony will be entered into the record.

Andrew Zelinski, Secretary

RECEIVED

MAY 26 2026

PETITION FOR MODIFICATION

TO THE SUBDIVISION ORDINANCE OF LINCOLN COUNTY

Fee: \$400 Receipt: 19049 (12542)

MOD- 26 - 001

Site Address: W1086 Tall Pine Trail, Gleason WI 54435

Zoning District: NCZ -SH

Legal Description Summary:

Acres: 2.282

Section: 15 Township: 34 North Range: 08 East

Gov Lot: 3 OR Quarter/Quarter: _____

Lot Number: _____ Subdivision/CSM: _____

Current use and improvements: Cabin for Recreation

Ordinance section relating to modification request: 18.7.08(8)

A modification is required because: _____

Lot 2 of the proposed land division does not have access to a public road. The lot would have access to a public road over a private road (Tall Pine Trail).

Circumstances that prevent compliance with this section include: _____

Tall Pine Trail is not a Public Road. The Town of Harrison has not taken any steps to take over Tall Pine Trail as a Town Road and the same has been the trend for most private roads in this area.

The following is proposed as a means of providing an equal degree of protection to the public health, safety and welfare and in support of the spirit and intent of the ordinance: _____

It is proposed that the Certified Survey Map is approved as access to a public road is secured along a private road (Tall Pine Trail). Access to public roads over private roads is common in this area due to the age of development and the difficult terrain. It is believed that approval would support the spirit and intent of the Land Division Ordinance as the precedence in the past has allowed access by these means.

You must apply for a "Subdivision Review" prior to applying for this "Petition for Modification". Please attach plat or other map of your property, details of your plans, and any additional information that may be pertinent (i.e. soil test, draft road maintenance agreement, town approval form, etc.) as it may be required in the decision process.

Property Owner Signature: Kent Heaverlo

Date: 5-14-26

Property Owner Information

Name : Kent Heaverlo

Mailing Address: 1132 Lindbergh Avenue
Stevens Point, WI 54481

Daytime Phone: 715-212-3072

Petitioner Information (if other than owner)

Name : Chris Fieri

Mailing Address: 5310 Willow Street
Weston, WI 54476

Daytime Phone: 715-241-7500

FOR OFFICE USE ONLY

Date Application Received: 5-26-2026 By (Staff): EP Date of Hearing: 7-9-2026

☒ Minor Subdivision Application and Fee Received OR ☐ Exempt from Minor Subdivision Review

Of a Parcel of land described in Document Number 326762, located in part of Government Lot 3, Section 15,
Township 34 North, Range 8 East, Town of Harrison, Lincoln County, Wisconsin.



5310 WILLOW STREET, WESTON, WI 54476 PH 715-241-7500 - FAX 715-355-6894
email - mail@riversidelandsurveying.com

Page 44 of 50

LINCOLN COUNTY CERTIFIED SURVEY MAP NO. _____

Of a Parcel of land described in Document Number 326762, located in part of Government Lot 3, Section 15, Township 34 North, Range 8 East, Town of Harrison, Lincoln County, Wisconsin.
I, Christopher L. Fieri, Professional Land Surveyor S-2954, hereby certify to the best of my knowledge and belief: That I have surveyed, mapped and divided a Parcel of land described in Document Number 326762, located in part of Government Lot 3, Section 15, Township 34 North, Range 8 East, Town of Harrison, Lincoln County, Wisconsin, described as follows:

Commencing at the meander corner located on the East shore of Long Lake on the South Line of said Government Lot 3; Thence North 89°20'56" East along said South line of Government Lot 3, 174.30 feet to the East right-of-way line of County Road "B"; Thence North 04°18'18" East along said East right-of-way line, 130.92 feet to the point of beginning; Thence continuing North 04°18'18" East along said East right-of-way line, 79.37 feet; Thence North 05°49'13" East along said East right-of-way line, 75.48 feet to the South right-of-way line of Tall Pine Trail; Thence North 87°40'07" East along said South right-of-way line, 138.54 feet; Thence South 85°36'28" East along said South right-of-way line, 131.43 feet; Thence North 78°33'11" East along said South right-of-way line, 70.54 feet to the North line of said Parcel of land described in Document Number 326762; Thence North 89°22'19" East along said North line, 186.38 feet to the West right-of-way line of said Tall Pine Trail; Thence continuing North 89°22'19" East, 50.88 feet to the East right-of-way line of said Tall Pine Trail; Thence continuing North 89°22'19" East along said North line, 110.13 feet to a point located 4 feet, more or less, from the water's edge of Seven Island Lake, said point also being the point of beginning of a meander line along the West shore of said Seven Island Lake; Thence South 16°07'51" West along said meander line, 84.03 feet; Thence South 12°22'00" East along said meander line, 78.12 feet to a point on the South line of said Parcel of land described in Document Number 326762 said point located 2 feet, more or less, from the water's edge of Seven Island Lake and the end of the meander line along the West shore of said Seven Island Lake; Thence South 89°07'30" West along said South line, 109.30 feet to said East right-of-way line of Tall Pine Trail; Thence North 02°15'26" West along said East right-of-way line, 112.49 feet; Thence North 12°45'45" East along said East right-of-way line, 46.23 feet; Thence South 89°22'19" West, 50.88 feet to the West right-of-way line of said Tall Pine Trail; Thence South 12°45'45" West along said West right-of-way line, 40.97 feet; Thence South 02°15'26" East along said West right-of-way line, 117.82 feet to the South line of said Parcel of land described in Document Number 326762; Thence South 89°07'30" West along said South line, 534.23 feet to the point of beginning.

That the above described parcel of land contains 99,393 square feet or 2.282 acres, more or less including those lands lying between the above described meander line and the water's edge of Seven Island Lake and the lot lines extended to the water's edge;

That said parcel is subject to all easements, restrictions and right-of-ways of record;

That I have made this survey, division and map thereof at the direction of Kent Heaverlo, Owner of said parcel;

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the subdivision regulations of Lincoln County and the Town of Harrison in Surveying, Mapping and Dividing the same.

That said map is a correct and accurate representation of the exterior boundaries of said parcel and the division thereof.

Dated this 14th day of MAY 2026

Christopher L. Fieri
Riverside Land Surveying LLC
Christopher L. Fieri
P.L.S. No. 2954



Lincoln County Approval: The Certified Survey Map prepared for Kent Heaverlo, has been reviewed and found to be in compliance with the terms of the Lincoln County Code and is hereby approved by the Lincoln County Land Services Department

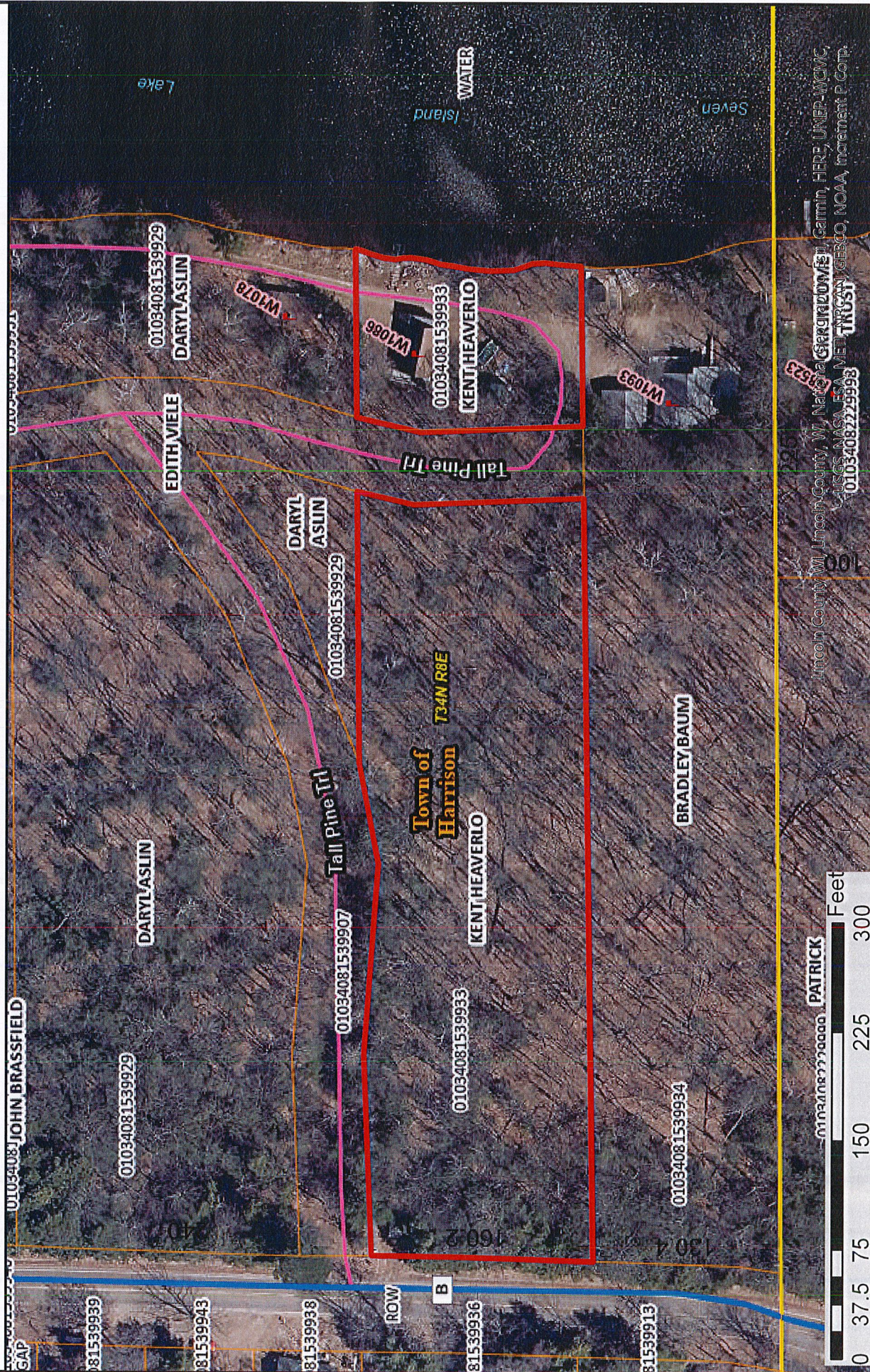
on this _____ day of _____, 2026

Land Services Administrator

SHEET 2 OF 2

 RIVERSIDE LAND SURVEYING LLC 5310 WILLOW STREET, WESTON, WI 54476 PH 715-241-7500 - FAX 715-355-6894 email - mail@riversidelandsurveying.com	DRAWN BY M.F.L.	FIELD WORK MAY 5, 2026
	CHECKED BY C.L.F.	PROJECT NO. 3640
	PREPARED FOR: KENT HEAVERLO	

U1U3408] JOHN BRASSFIELD



The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to the Land Services Department, 801 North Sales St. Merrill, WI. 54452. Phone (715) 539-1087.

Author:
Date Printed: 6/9/2026



Subdivision Ordinance Modification Criteria

STAFF REPORT

Report Date: June 24, 2026
Hearing Date: July 9, 2026
Property Owner: Kent and Mary Heaverlo
Petitioner: Chris Fieri (Riverside Land Surveying)
Property Location: County Road B and W1086 Tall Pine Trail
Town of: Harrison
Tax PIN Number: 01034081539933
Staff Reviewer: Mike Huth – Zoning Program Manager
Zoning District: Unzoned
Overlay Zoning District: S-Shoreland, See staff report for further details.
Submitted Materials: Petition for Modification of Subdivision Ordinance Application, Application for Minor Subdivision, Preliminary Certified Survey Map

OVERVIEW

REQUEST

A petition for modification of the subdivision ordinance is being petitioned for since the proposed lot to be created would not meet the 30 feet of frontage on a public roadway. Prior to recording of the proposed Certified Survey Map, the survey would need to be reviewed and approved by Lincoln County Land Services (County Shoreland overlay zoning, Surveyor, and Real Property Lister).

The landowner is requesting to subdivide the existing approximate 2.28 acre parcel into two new parcels with areas of 1.532ac and .750ac (see enclosed CSM). The proposed lots meet the minimum Shoreland overlay zoning district lot area, Shoreland overlay zoning district lot dimensions and overall configuration for future development. Through discussions with the surveyor and reviewing the proposed survey, access to Lot 2an would occur via Tall Pine Trail; a private roadway.

STAFF ANALYSIS

What aspect of the Subdivision Ordinance would be compromised by this request?

Staff analysis: Section 18.7.08(8) of Lincoln County Ordinances requires new lots to front or abut a public road for a distance of at least 30 feet. The proposed subdivision to create Lot 2 cannot meet this requirement as the existing parcel is located along Tall Pine Trail; a private roadway.

What features of the property prevent compliance with the required standards?

Staff analysis: The proposed lot configuration does not allow for the required public road frontage because of the existing lot configurations and development patterns along the private roadway network

and existing development pattern along Seven Island Lake. The existing lot development around the waterbody and lands adjacent to the petitioned property are not owned by the applicant which are preventing compliance with the public road frontage standard.

How does the request provide an alternative method of protecting public health, safety and welfare and uphold the intent of the ordinance?

Staff analysis: The proposed subdivision of the existing lot does not appear to, or intensify any impact to public health, safety and welfare, and will still uphold the intent of the ordinance to continue orderly development of lots.

PUBLIC NOTIFICATION

The applicant has made contact with the Town of Harrison. Staff advises the Land Services Committee review any recommendations, extensions or comments the Town submits regarding this petition prior to taking action on this matter.

The legal notice of the request was noticed in the proper manner. Staff mailed notices of the petitioner's request to neighboring property owners within 300' from the property boundary and to the Town of Harrison. At the date of this report, staff has not received any formal comments from neighboring property owners.

COMMITTEE ACTION OPTIONS

APPROVE, WITH CONDITIONS the petition based on the facts of the request presented at the public hearing and approval criteria located in Section 18.9.03(1) which states that the Land Services Committee shall not approve modifications unless it shall make findings based upon the evidence presented to it in each specific case that all of the following conditions are met:

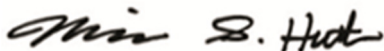
- a) The modification shall not have the effect of nullifying the purpose of this chapter.
- b) The modification will not be detrimental to the public safety, health, or welfare or injurious to other property.
- c) The conditions upon which the request is based are unique to the property for which the relief is sought and are not applicable generally to other property, except as may be allowed for a conservation neighborhood development or for a subdivision within a PD Planned Development zoning district.
- d) Because of the particular physical surroundings, shape, or topographical conditions of the specific parcel involved, a particular hardship to the owner would result, as distinguished from a mere inconvenience, if the strict letter of this chapter is carried out, except as may be allowed for a conservation neighborhood development or for a subdivision within a PD Planned Development zoning district.
- e) The relief sought will not in any manner vary the provisions of the comprehensive plan, Zoning Ordinance, or an adopted official map, except that those documents may be amended in the manner prescribed by law.

DISAPPROVE petition based on the facts of the request presented at the public hearing and that the requested modification is not consist with respective Ordinance regulations.

STAFF RECOMMENDATION

Staff recommends approval of the Petition for Modification request subject to the following conditions:

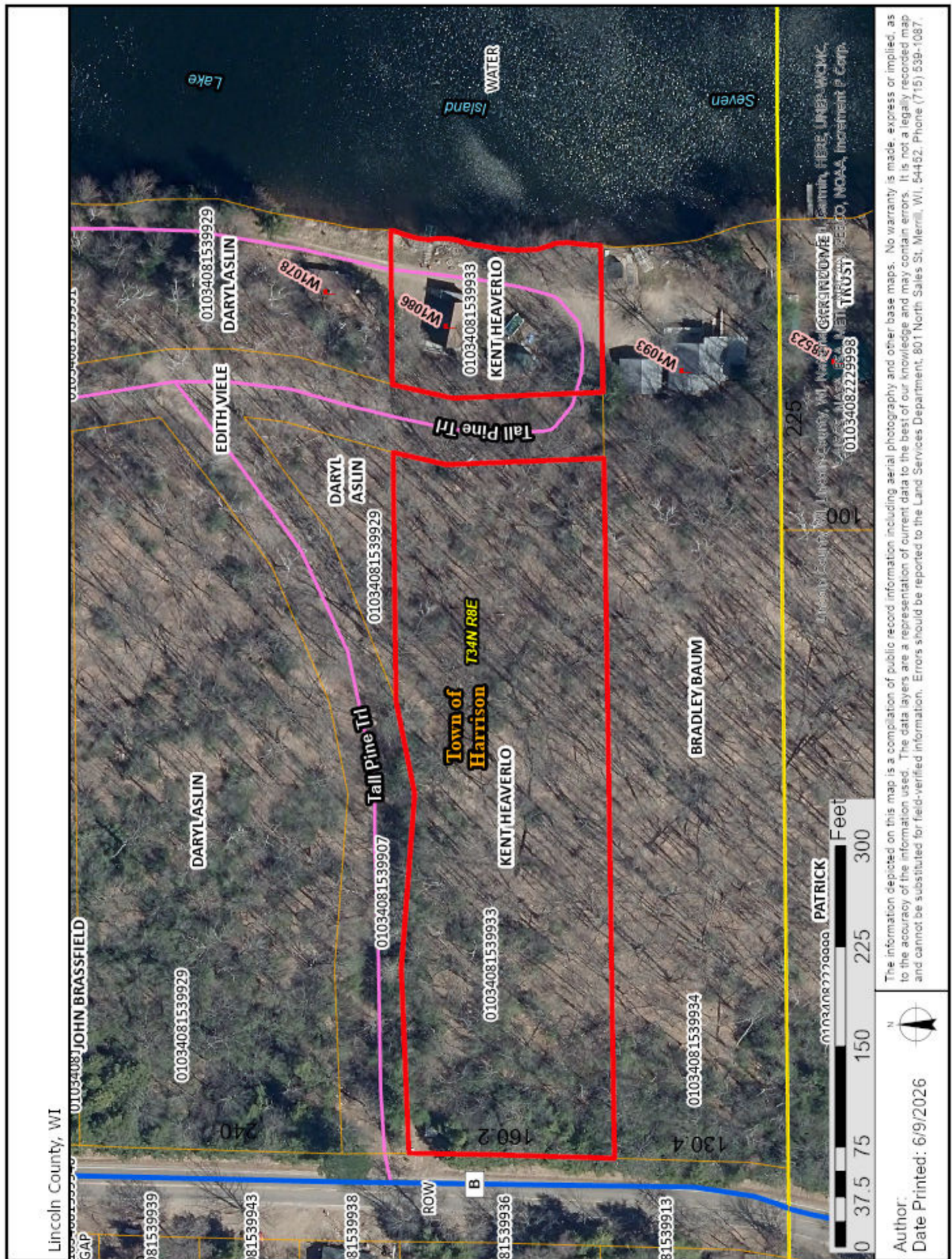
1. All other applicable ordinance standards are adhered to regarding the subdivision of the parcel and zoning district standards.



Lincoln County - Zoning Program Manager / Land Services Administrator

6/24/2026
Date

Property Overview





Elizabeth Peronto <elizabeth.peronto@co.lincoln.wi.us>

Fwd: Lot division on Seven Island

Laura Boquist <laura.boquist@co.lincoln.wi.us>

Wed, Jul 1, 2026 at 8:36 AM

To: Mike Huth <mike.huth@co.lincoln.wi.us>, Elizabeth Peronto <Elizabeth.Peronto@co.lincoln.wi.us>

FYI- for the Pet Mod meeting

Laura Boquist**Shoreland and Land Use Specialist**

Lincoln County Land Services Department
801 N. Sales Street, Suite 103
Merrill, WI 54452
(715) 539-1088

----- Forwarded message -----

From: <chairman@townofharrisonwisconsin.com>

Date: Wed, Jul 1, 2026 at 8:27 AM

Subject: Lot division on Seven Island

To: Laura Boquist <laura.boquist@co.lincoln.wi.us>

Cc: Clerk <clerk@townofharrisonwisconsin.com>, Town E-mail Response <treasurer@townofharrisonwisconsin.com>, Supervisor1 <supervisor1@townofharrisonwisconsin.com>, Supervisor2 <supervisor2@townofharrisonwisconsin.com>

Laura,

The Town will waive their right to comment on the Kent and Mary Heaverlo project at this time. Our meeting is after your July 9 public hearing. I will share the information with the Board at our July 14 meeting, and if anything changes I will let you know. Typically in the past, we have waived our right to comment inside the shoreland area, and have supported the County's decision.

Thanks**Brian**

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