



LINCOLN COUNTY
MEETING AGENDA
FORESTRY, LAND, AND PARKS COMMITTEE

ROOM 257 GOVERNMENT
SERVICES CENTER
801 N SALES ST., MERRILL, WI
54452
VIA TELECONFERENCE AND
IN-PERSON ATTENDANCE

Monday, July 13, 2026

8:00 AM

*** Amended Agenda**

Electronic Attendance: Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

- To attend this meeting by telephone: Dial 1-732-844-0561 Access Code: (PIN): 999 471 418#
- Attend this meeting by video with this link: meet.google.com/ayc-zoog-qui

Agenda

1. **Call Meeting to order**
2. **Approve Minutes From: June 26, 2026**
3. **Review Year to Date Budget Report**
4. **Public Comment**
5. **Open and award tax delinquent land sale bids.**
6. **Set New Minimum Bids and Establish Sale Date on Unsold Tax-Delinquent Properties.**
7. **Discussion Regarding Timber Sale Around Underdown Campground and Future Development**
8. **Review and Possible Approval of Resolution to Apply for a Sustainable Forestry Grant to Improve a Forest Road off Armstrong Creek Road**
9. **Consideration of Request to Allow Komatsu to Host a Forestry Equipment Demonstration on Smola Enterprises Tract #003-26**
10. **Discussion and Possible Approval to Solicit Bids for 75 Acres of Pine Release Spraying in Fall 2026**
11. *** Consideration of Resolution to Enroll Parcel #02634071319999, Acquired Through Land Exchange, into County Forest Law**
12. **Discussion Regarding Firewood Situation in Campgrounds**
13. **WDNR Report**
14. **Review Administrator's Report**
15. **Close Timber Sales**
16. The Committee may consider a motion to adjourn into closed session (roll call vote required), pursuant to Wis. Stats. §19.85(1)(e), "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session", to include the Forest Administrator and any other Board Supervisors wishing to remain, to wit: *Discussion of negotiation terms and strategy regarding a potential land acquisition with the Russell family.*

17. Possible Action as a result of closed session
18. **Reconvene to open session**
19. **Set Next Meeting Date**
20. **Adjourn**

DISTRIBUTION:

Committee Members – Norbert Ashbeck, William Bialecki, Greg Hartwig, Andy Zelinski, Donald Nelson, Other County Supervisors, Department Heads, and Local Media

Posted: Date_____ Time_____ by:_____

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the county clerk, at 715-539-1019 or chris.marlowe@co.lincoln.wi.us, as early as possible so that proper arrangements can be made. Requests are kept confidential.

Lincoln County Forestry, Land and Parks Committee
Minutes of Monday, June 8, 2026 @ 8:00 A.M.
Lincoln County Service Center, Room 257
801 N. Sales St., Suite 106, Merrill, WI 54452 **715-539-1034**

Members Present: Greg Hartwig, Norbert Ashbeck, Don Nelson, William Bialecki, Andy Zelinski,

Absent: none

Members Excused: none

Visitors: Luke Williams, Amy Krueger, Lee Rahlf, Robbin Gigl (virtual), Fred Heider, Sam Dardouk, Fatmeh Dardouk

1. Call meeting to order. The Lincoln County Forestry, Land and Parks Committee met on Monday, June 8, 2026, in Conference Room 257, Lincoln County Service Center. The meeting was called to order by Hartwig at 8:00 a.m.
2. Approve minutes of May 11, 2026. The minutes from the May 11 meeting were corrected for tax delinquent properties, with the minimum bids for Property 3-26 revised from \$118,600 to \$119,600 and Property 5-26 revised from \$193,360 to \$193,600. Motion by Ashbeck, second by Zelinski, to approve the corrected minutes. All ayes. Motion carried.
3. Review year to date budget report. The Committee reviewed year to date budget report and placed on file.
4. Public comments Sam Dardouk addressed the committee regarding the circumstances that led to his tax delinquency, providing his perspective on the matter.
5. Presentation by Fred Heider – Outdoor Recreation Plan update, survey results, and discussing of the process moving forward. Heider presented the results of the Outdoor Recreation Survey, noting that 83% of respondents were from Lincoln County and expressing satisfaction with the total of 385 survey responses received. The survey identified hiking, fishing, and boating as the top three recreational activities among respondents, while expanding recreational trails was ranked as the highest priority opportunity for future outdoor recreation development. Heider explained that the next steps in the planning process include reviewing the draft goals and objectives of the plan and working to incorporate specific projects and initiatives into the plan.
6. Update and potential action regarding the Russell Property acquisition Paul Russell reported that he met with his siblings to discuss Hartwig's proposal from the previous meeting that the timber sale revenue be used as the purchase price for the property. After discussing the proposal, the Russell family would like additional time to consider the matter and requested that further discussion take place in closed session at the July Forestry Committee meeting.
7. Approve setting the tax deed sale date for July 13, 2026. Williams noted that although the minimum bids were established at the May meeting, the sale date itself was not set. He recommended scheduling the tax deed sale for July 13, 2026, with bids due by July 10, 2026, at 4:00 p.m. Motion to approve Zelinski, second by Bialecki All Ayes. Motion Carried.
8. Approve 2027 Preliminary Budget Williams provided follow-up information requested at the previous meeting regarding several Forestry Department budget accounts. Finance Director Heather Marheine explained that the Recreational Trails account (62010900-570000) has historically been used to cover overages in the ATV grant program and other line-item overages as needed. The Insurance account (62010900-551000) was previously used for an insurance allocation through 2022 but is no longer utilized, and funds were reallocated in 2025. Marheine also noted that the Salaries/Wages (62011000-511000) and Fringe Benefits (62011000-520000) accounts are dependent upon staffing assignments and labor expenditures, with budget modifications made as needed throughout the year to align

expenditures with actual costs. Williams further reported that the current year/next year budget analysis document had been updated to correct a typographical error in the 2027 projection for the Miscellaneous account (62011000-571000), changing it from \$1,500 to \$15,000. Marheine advised that unforeseen expenses often arise during the year and that Forestry Department expenditures are covered through timber sale revenues rather than the tax levy, with year-end budget modifications made to ensure all expenditures are properly accounted for. Motion by Zelinski, second by Bialecki, to accept the budget update as presented. All ayes. Motion carried.

9. Open and award timber sale bids Tract 9-26 did not receive any bids during the May bid letting and was re-advertised in June. One bid was received from Hesston Meier for a total bid value of \$50,415. Motion to approve by Bialecki, second by Zelinski. All ayes. Motion carried.
10. Discussion and possible approval to solicit bids for concrete work associated with the installation of new fuel pumps and interior shop areas. Williams informed the committee that the department has been experiencing issues with fuel quality in its storage tanks, which has resulted in several trucks running poorly. A fuel sample was tested and indicated the fuel itself appears to be acceptable, leaving the source of the issue uncertain at this time. Williams noted that the department had already been planning to replace the tanks in the coming year and suggested that the issue may be related to the tanks themselves. He proposed potentially replacing and relocating the tanks, which would require new concrete work. He also noted that there is additional outstanding concrete work at the shop, including drainage and tuckpointing, and suggested combining these items into a single project. Williams requested authorization to issue a request for proposals (RFP) to obtain cost estimates. Motion by Ashbeck, second by Bialecki, to approve issuing an RFP. All ayes. Motion carried.
11. Discussion and possible approval to solicit bids for purchase and installation of new fuel tanks, associated site work, and a fuel-chip based access and tracking system. Williams discussed the need to replace the department's existing 500-gallon fuel tanks with new 1,000-gallon tanks and incorporate a chip-based fuel access and tracking system to improve accountability and recordkeeping. He noted that current fuel usage is tracked manually using a paper log system and that the new system would provide improved accuracy and oversight. Williams stated that the department is seeking to obtain pricing at this time and would like to explore upsizing the tanks as part of the replacement. Motion by Ashbeck, second by Nelson, to authorize solicitation of bids for the project as presented. All ayes. Motion carried.
12. Review and consider approval of chemical site preparation for 2027 planting site. No bids were received under the specifications outlined in the RFP.
13. Consider acceptance of Email submitted bid for Chemical Site Preparation An emailed bid was received from American Drone. Williams consulted with Corporation Counsel and was advised that the bid could be accepted as its own agenda item since the RFP had been advertised twice without receiving bids, the timeline for completing the spraying is short, and the County has already incurred costs for trees and mechanical site preparation. The bid from American Drone was \$65 per acre at a rate of 3 GPA, plus mileage at \$0.725 per mile, with the County supplying the herbicide. Motion to approve by Nelson, second by Zelinski. All ayes. Motion carried.
14. Approve Harrison Hills ATV Club Request for an Organized Event Permit for October 3, 2026 Williams reported that the Harrison Hills ATV Club plans to hold its annual club ride on October 3, 2026, noting that this is a recurring event and he is not aware of any previous problems. The club will complete the required organized event permit and provide proof of insurance. A motion by Zelinski to approve the request, seconded by Ashbeck, passed with all ayes, and the motion carried.

Authorize requesting a quote to purchase seedlings from PRT Williams requested authorization to obtain a quote from PRT for tree seedlings, noting that in recent years the department has gone directly to PRT rather than issuing an RFP because the seedlings are a specialty product and no other vendors can meet the required specifications; legal counsel has confirmed this approach is permissible. Williams intends to request a quote from PRT for the 2028 planting,

15. covering 83 acres at a rate of 800 seedlings per acre, totaling approximately 66,000 trees, and will report the cost at a future meeting. A motion by Nelson to authorize obtaining the quote, seconded by Ashbeck, passed with all ayes, and the motion carried.
16. Discussion regarding development of a hiking trail around Roothouse Lake and authorization for volunteers to assist with trail construction. Williams reported that several volunteers have expressed interest in assisting with trail clearing and brushing along the overgrown hiking trail around Roothouse Lake and would be required to sign a volunteer waiver before participating. He noted that the trail has received little maintenance in recent years and will require several bridges to be installed over small creeks before it can become fully functional. Volunteers have also indicated an interest in assisting with bridge installation if the necessary permits can be obtained; however, at this time they are only seeking authorization to perform trail clearing and maintenance work. Williams stated that establishing this trail has been a goal of the Forestry Department for approximately 25–30 years. Motion by Nelson, second by Bialecki, to authorize volunteers to work on trail clearing and maintenance activities around Roothouse Lake. All ayes. Motion carried.
17. WDNR Report Bill Groth called and was unable to attend the meeting, but reported that they have been out marking county timber sales and remain on track to meet their county-hours commitment by the end of June.
18. Review Administrator's Report Williams informed the committee that the Public Property Committee selected Kimmons Roofing from the submitted bids to install new roofing and siding on the Forestry Shop. He also provided an update on the Harrison Dam inspection conducted with the DNR. Williams reported that the dam is currently classified as a high-hazard dam and that DNR staff advised the county to pursue reclassification due to the additional costs associated with the current designation. Reclassification will require further evaluation of downstream floodplain impacts and redesign of the overflow spillway. Additional information and recommendations will be presented as the project progresses.
19. Close Timber Sales Smola Enterprises T019-24 Close and return Letter of Credit. Williams recommended closing and refunding bonds. Motion by Ashbeck, second by Zelinski to close sales per Williams recommendation. All ayes. Motion carried
20. Set next meeting date. The next Forestry, Land & Parks Committee Meeting is set as follows: Monday, July 13, 2026 at 8:00 a.m., LCSC Conference Room 257
21. Adjourn. Motion to adjourn meeting by Nelson, second by Bialecki at 9:25 a.m.

Minutes prepared by Amy Krueger & Luke Williams

YEAR-TO-DATE EXPENDITURE REPORT

FOR 2026 06

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
00 NON-DEPARTMENTAL							
0000 DIVISION							
62000000 511000 UNDISTRIBUTED SAL	0	0	46,839.38	46,839.38	.00	-46,839.38	100.0%
62000000 520000 UNDISTRIBUTED FRIN	0	0	28,633.50	28,633.50	.00	-28,633.50	100.0%
62000000 596006 GRAVEL ALLOCATION	0	0	-463.20	.00	.00	463.20	100.0%
62000059 598000 TRANSFER OUT	0	0	414,607.78	.00	.00	-414,607.78	100.0%
TOTAL NO PROJECT	0	0	489,617.46	75,472.88	.00	-489,617.46	100.0%
TOTAL DIVISION	0	0	489,617.46	75,472.88	.00	-489,617.46	100.0%
0100 FORESTRY STATE AID							
10100 FORESTRY STATE AID							
62010000 511000 10100 STATE AID SAL	45,500	45,500	.00	.00	.00	45,500.00	.0%
62010000 520000 10100 STATE AID FRI	20,200	20,200	.00	.00	.00	20,200.00	.0%
TOTAL FORESTRY STATE AID	65,700	65,700	.00	.00	.00	65,700.00	.0%
TOTAL FORESTRY STATE AID	65,700	65,700	.00	.00	.00	65,700.00	.0%
0101 WILDLIFE HABITAT							
10101 WILDLIFE HABITAT							
62010100 511000 10101 WILDLIFE HABI	0	0	250.50	.00	.00	-250.50	100.0%
62010100 520000 10101 WILDLIFE HABI	0	0	211.95	.00	.00	-211.95	100.0%
62010100 571000 10101 WILDLIFE HABI	4,700	4,700	125.18	.00	.00	4,574.82	2.7%
62010100 596001 10101 WILDLIFE HABI	0	0	460.00	.00	.00	-460.00	100.0%
TOTAL WILDLIFE HABITAT	4,700	4,700	1,047.63	.00	.00	3,652.37	22.3%
TOTAL WILDLIFE HABITAT	4,700	4,700	1,047.63	.00	.00	3,652.37	22.3%

YEAR-TO-DATE EXPENDITURE REPORT

FOR 2026 06

				ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
0102 CCF										
10102 CCF										
62010200	511000	10102	CCF SALARIES	4,000	4,000	.00	.00	.00	4,000.00	.0%
62010200	520000	10102	CCF FRINGE	1,500	1,500	.00	.00	.00	1,500.00	.0%
62010200	571000	10102	CCF MISCELLAN	500	500	.00	.00	.00	500.00	.0%
62010200	596001	10102	CCF EQUIPMENT	4,000	4,000	.00	.00	.00	4,000.00	.0%
TOTAL CCF				10,000	10,000	.00	.00	.00	10,000.00	.0%
TOTAL CCF				10,000	10,000	.00	.00	.00	10,000.00	.0%
0103 SNOWMOBILE STATE AID										
10103 SNOWMOBILE STATE AID										
62010300	595000	10103	SNOWMOBILE CL	100,000	100,000	100,650.00	.00	.00	-650.00	100.7%
TOTAL SNOWMOBILE STATE AID				100,000	100,000	100,650.00	.00	.00	-650.00	100.7%
TOTAL SNOWMOBILE STATE AID				100,000	100,000	100,650.00	.00	.00	-650.00	100.7%
0104 ATV STATE AID										
10104 ATV STATE AID										
62010400	511000	10104	ATV SALARIES	25,790	25,790	1,760.08	.00	.00	24,029.92	6.8%
62010400	520000	10104	ATV FRINGE	8,597	8,597	1,475.78	.00	.00	7,121.22	17.2%
62010400	531320	10104	CONTRACTED SE	4,700	4,700	.00	.00	.00	4,700.00	.0%
62010400	571000	10104	ATV MISCELLAN	2,200	2,200	200.00	.00	.00	2,000.00	9.1%
62010400	595000	10104	ATV CLUB EXPE	25,144	25,144	29,166.55	4,206.55	.00	-4,022.55	116.0%
62010400	596001	10104	ATV EQUIPMENT	6,373	6,373	1,831.32	.00	.00	4,541.68	28.7%
TOTAL ATV STATE AID				72,804	72,804	34,433.73	4,206.55	.00	38,370.27	47.3%
TOTAL ATV STATE AID				72,804	72,804	34,433.73	4,206.55	.00	38,370.27	47.3%

YEAR-TO-DATE EXPENDITURE REPORT

FOR 2026 06

			ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
0106 FOREST ROAD AID									
10106 FOREST ROAD AID									
62010600	511000	10106 FOREST ROAD S	7,095	7,095	457.40	.00	.00	6,637.60	6.4%
62010600	520000	10106 FOREST ROAD F	3,991	3,991	397.35	.00	.00	3,593.65	10.0%
62010600	571000	10106 FOREST ROAD M	19,255	19,255	6,709.83	.00	.00	12,545.17	34.8%
62010600	596000	10106 FOREST ROAD E	10,000	10,000	449.92	.00	.00	9,550.08	4.5%
62010600	596006	10106 ROADS GRAVEL	4,000	4,000	.00	.00	.00	4,000.00	.0%
TOTAL FOREST ROAD AID			44,341	44,341	8,014.50	.00	.00	36,326.50	18.1%
TOTAL FOREST ROAD AID			44,341	44,341	8,014.50	.00	.00	36,326.50	18.1%
0108 COUNTY FORESTRY									
62010800	511000	CO FORESTRY SAL AN	363,575	363,575	159,154.34	.00	.00	204,420.66	43.8%
62010800	511001	CO FORESTRY PER DI	3,500	3,500	1,358.60	157.40	.00	2,141.40	38.8%
62010800	520000	CO FORESTRY FRINGE	250,966	250,966	135,570.22	10.72	.00	115,395.78	54.0%
62010800	531010	CO FORESTRY AUDITI	3,000	3,000	.00	.00	.00	3,000.00	.0%
62010800	531320	CONTRACTED SERVICE	7,000	7,000	468.48	.00	.00	6,531.52	6.7%
62010800	531321	REGENERATION CONT	45,000	45,000	4,571.62	.00	.00	40,428.38	10.2%
62010800	551000	CO FORESTRY INSURA	14,000	14,000	.00	.00	.00	14,000.00	.0%
62010800	552001	CO FORESTRY TELEPH	0	0	969.28	161.23	.00	-969.28	100.0%
62010800	555000	CO FORESTRY TRAVEL	1,500	1,500	400.00	400.00	.00	1,100.00	26.7%
62010800	560000	CO FORESTRY OFFICE	1,800	1,800	472.62	.00	.00	1,327.38	26.3%
62010800	560004	CO FORESTRY LICENS	2,800	2,800	.00	.00	.00	2,800.00	.0%
62010800	571000	CO FORESTRY MISCEL	35,000	35,000	15,112.21	185.00	.00	19,887.79	43.2%
62010800	591000	CO FORESTRY DEPREC	94,000	94,000	.00	.00	.00	94,000.00	.0%
62010800	596001	CO FORESTRY EQUIPM	38,000	38,000	11,045.01	.00	.00	26,954.99	29.1%
TOTAL NO PROJECT			860,141	860,141	329,122.38	914.35	.00	531,018.62	38.3%
TOTAL COUNTY FORESTRY			860,141	860,141	329,122.38	914.35	.00	531,018.62	38.3%
0109 PARKS									
62010900	511000	PARKS SALARIES AND	120,994	120,994	40,938.60	.00	.00	80,055.40	33.8%

YEAR-TO-DATE EXPENDITURE REPORT

FOR 2026 06

			ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62010900	511001	PARKS PER DIEM	1,000	1,000	.00	.00	.00	1,000.00	.0%
62010900	520000	PARKS FRINGE	79,117	79,117	41,281.86	.00	.00	37,835.14	52.2%
62010900	531320	CONTRACTED SERVICE	6,000	6,000	1,431.00	.00	.00	4,569.00	23.9%
62010900	551000	PARKS INSURANCE	5,000	5,000	.00	.00	.00	5,000.00	.0%
62010900	560000	PARKS OFFICE SUPPL	1,000	1,000	326.15	.00	.00	673.85	32.6%
62010900	570000	PARKS RECREATIONAL	10,000	10,000	.00	.00	.00	10,000.00	.0%
62010900	571000	PARKS MISCELLANEOU	12,000	12,000	4,443.04	1,001.70	.00	7,556.96	37.0%
62010900	596001	PARKS EQUIPMENT AL	22,000	22,000	8,710.58	.00	.00	13,289.42	39.6%
TOTAL NO PROJECT			257,111	257,111	97,131.23	1,001.70	.00	159,979.77	37.8%
TOTAL PARKS			257,111	257,111	97,131.23	1,001.70	.00	159,979.77	37.8%
0110 FORESTRY BUILDING									
62011000	511000	FORESTRY BUILDING	500	500	1,377.96	.00	.00	-877.96	275.6%
62011000	520000	FORESTRY BUILDING	500	500	1,211.40	.00	.00	-711.40	242.3%
62011000	531320	CONTRACTED SERVICE	5,000	5,000	.00	.00	.00	5,000.00	.0%
62011000	571000	FORESTRY BUILDING	15,000	15,000	7,658.05	109.66	.00	7,341.95	51.1%
62011000	581001	***inactive***	500,000	500,000	7,734.76	.00	.00	492,265.24	1.5%
62011000	591000	BUILDING DEPRECIAT	2,000	2,000	.00	.00	.00	2,000.00	.0%
62011000	596001	FORESTRY BUILDING	2,000	2,000	163.17	.00	.00	1,836.83	8.2%
TOTAL NO PROJECT			525,000	525,000	18,145.34	109.66	.00	506,854.66	3.5%
TOTAL FORESTRY BUILDING			525,000	525,000	18,145.34	109.66	.00	506,854.66	3.5%
0112 LAND AGENT									
62011200	511000	LAND AGENT SALARIE	8,352	8,352	4,618.69	.00	.00	3,733.31	55.3%
62011200	511001	LAND AGENT PER DIE	200	200	.00	.00	.00	200.00	.0%
62011200	520000	LAND AGENT FRINGE	4,221	4,221	5,132.24	.00	.00	-911.24	121.6%
62011200	551000	LAND INSURANCE	750	750	.00	.00	.00	750.00	.0%
62011200	560000	LAND OFFICE SUPPLI	400	400	67.87	.00	.00	332.13	17.0%
62011200	571000	LAND AGENT MISCELL	500	500	315.82	.00	.00	184.18	63.2%
62011200	596001	LAND AGENT EQUIPME	1,000	1,000	659.62	.00	.00	340.38	66.0%
TOTAL NO PROJECT			15,423	15,423	10,794.24	.00	.00	4,628.76	70.0%
TOTAL LAND AGENT			15,423	15,423	10,794.24	.00	.00	4,628.76	70.0%

0113 BEAVER

YEAR-TO-DATE EXPENDITURE REPORT

FOR 2026 06

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62011300 532000 BEAVER EXPENDITURE	7,000	7,000	6,119.00	.00	.00	881.00	87.4%
TOTAL NO PROJECT	7,000	7,000	6,119.00	.00	.00	881.00	87.4%
TOTAL BEAVER	7,000	7,000	6,119.00	.00	.00	881.00	87.4%
0114 FORESTRY EQUIPMENT							
62011400 511000 EQUIPMENT SALARIES	0	0	2,391.20	.00	.00	-2,391.20	100.0%
62011400 520000 EQUIPMENT FRINGE	0	0	1,998.37	.00	.00	-1,998.37	100.0%
62011400 543000 EQUIPMENT REPAIR A	0	0	23,066.58	3,546.30	.00	-23,066.58	100.0%
62011400 562001 EQUIPMENT FUEL	0	0	11,122.78	1,359.75	.00	-11,122.78	100.0%
62011400 565002 EQUIPMENT SMALL TO	0	0	393.86	.00	.00	-393.86	100.0%
62011400 571000 EQUIPMENT MISCELLA	0	0	1,335.98	.00	.00	-1,335.98	100.0%
62011400 596001 EQUIPMENT EQUIPMEN	0	0	-29,131.60	.00	.00	29,131.60	100.0%
TOTAL NO PROJECT	0	0	11,177.17	4,906.05	.00	-11,177.17	100.0%
TOTAL FORESTRY EQUIPMENT	0	0	11,177.17	4,906.05	.00	-11,177.17	100.0%
0115 PHOTO							
62011500 561410 PHOTO EXPENDITURE	2,099	2,099	.00	.00	.00	2,099.00	.0%
TOTAL NO PROJECT	2,099	2,099	.00	.00	.00	2,099.00	.0%
TOTAL PHOTO	2,099	2,099	.00	.00	.00	2,099.00	.0%
0116 PD GRT AND PARKS IMPROVEMENTS							
62011600 571000 PARKS IMPROVE -MIS	112,929	112,929	17,380.45	14,830.45	.00	95,548.55	15.4%
TOTAL NO PROJECT	112,929	112,929	17,380.45	14,830.45	.00	95,548.55	15.4%
TOTAL PD GRT AND PARKS IMPROVEMEN	112,929	112,929	17,380.45	14,830.45	.00	95,548.55	15.4%
0117 MISC DAM							
62011700 571000 MISC DAM MISCELLAN	6,469	6,469	.00	.00	.00	6,469.00	.0%

YEAR-TO-DATE EXPENDITURE REPORT

FOR 2026 06

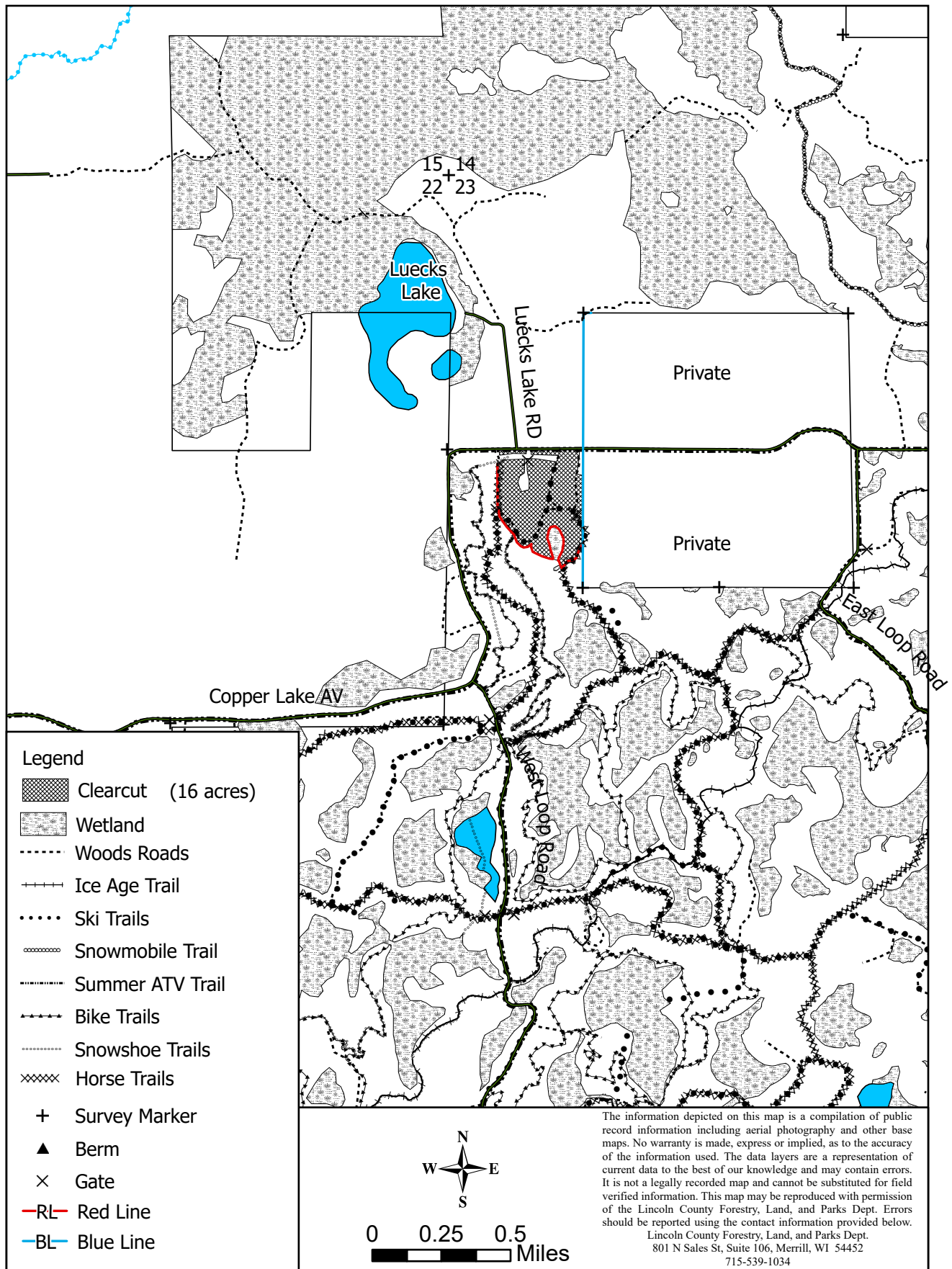
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL NO PROJECT	6,469	6,469	.00	.00	.00	6,469.00	.0%
TOTAL MISC DAM	6,469	6,469	.00	.00	.00	6,469.00	.0%
0185 FOREST ACCESS PLAN							
62018500 511000 FOREST ACCESS SALA	0	0	2,371.30	.00	.00	-2,371.30	100.0%
62018500 520000 FOREST ACCESS FRIN	0	0	1,820.25	.00	.00	-1,820.25	100.0%
62018500 571000 FOREST ACCESS MISC	67,837	67,837	6,028.65	.00	.00	61,808.35	8.9%
62018500 596000 FOREST ACCESS EQUI	0	0	3,274.14	.00	.00	-3,274.14	100.0%
62018500 596006 FOR ACCESS GRAVEL	0	0	463.20	.00	.00	-463.20	100.0%
TOTAL NO PROJECT	67,837	67,837	13,957.54	.00	.00	53,879.46	20.6%
TOTAL FOREST ACCESS PLAN	67,837	67,837	13,957.54	.00	.00	53,879.46	20.6%
0261 UNDERDOWN IMPROVEMENTS - HORSE							
10083 HORSE - PASS THRU GRANT							
62026100 571000 10083 MISCELLANEOUS	9,487	9,487	.00	.00	.00	9,487.00	.0%
TOTAL HORSE - PASS THRU GRANT	9,487	9,487	.00	.00	.00	9,487.00	.0%
TOTAL UNDERDOWN IMPROVEMENTS - HO	9,487	9,487	.00	.00	.00	9,487.00	.0%
0265 RECREATION OFFICER - GRANT							
10090 REC OFFICER - GRANT							
62026559 598000 10090 TRANSFER OUT	71,717	71,717	.00	.00	.00	71,717.00	.0%
TOTAL REC OFFICER - GRANT	71,717	71,717	.00	.00	.00	71,717.00	.0%
TOTAL RECREATION OFFICER - GRANT	71,717	71,717	.00	.00	.00	71,717.00	.0%
0271 UNDERDOWN TRAIL DEV							

YEAR-TO-DATE EXPENDITURE REPORT

FOR 2026 06

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10273 UNDERDOWN TRAIL MAINTENANCE GRANT							
62027100 511000 10273 SALARIES AND	0	0	3,314.90	.00	.00	-3,314.90	100.0%
62027100 520000 10273 EMPLOYEE BENE	0	0	2,711.70	.00	.00	-2,711.70	100.0%
62027100 596001 10273 EQUIPMENT ALL	0	0	1,966.00	.00	.00	-1,966.00	100.0%
TOTAL UNDERDOWN TRAIL MAINTENANCE	0	0	7,992.60	.00	.00	-7,992.60	100.0%
TOTAL UNDERDOWN TRAIL DEV	0	0	7,992.60	.00	.00	-7,992.60	100.0%
TOTAL NON-DEPARTMENTAL	2,232,758	2,232,758	1,145,583.27	101,441.64	.00	1,087,174.73	51.3%
TOTAL EXPENSES	2,232,758	2,232,758	1,145,583.27	101,441.64	.00	1,087,174.73	
GRAND TOTAL	2,232,758	2,232,758	1,145,583.27	101,441.64	.00	1,087,174.73	51.3%

** END OF REPORT - Generated by Sarah Maerz **



T023-26

COUNTY FOREST SUSTAINABLE FORESTRY GRANT APPLICATION

Fiscal Year: FY27

County Forest: Lincoln

CONTACT INFORMATION

Primary County Forest Contact:

Name: Luke Williams
Title: County Forest Administrator
Mailing Address: 801 N. Sales Street
City, State, Zip Code: Merrill, WI 54452
Phone: 715-539-1035
Email: lucas.williams@co.lincoln.wi.us

PROJECT NARRATIVE

Describe the project in detail and benefits:

Lincoln County is requesting funding through the Sustainable Forestry Grant Program to improve an existing forest access road that provides access to approximately 984 acres of County Forest. The road traverses seasonally wet soils and lacks adequate drainage and a properly crowned surface. Rutting from motor vehicle traffic has further degraded the roadway, making it soft and difficult to travel. These conditions limit reliable access for logging equipment and loaded log trucks, even during periods when adjacent forest stands are suitable for harvesting. A timber sale established in 2017 was sold and partially harvested, but was later resold and remains only partially completed due to difficult access and operational constraints associated with the existing road conditions. As a result, the condition of the road, rather than the operability of the forest stands, is the primary constraint to implementing planned timber harvests.

The proposed project will reshape and crown the roadway, restore roadside ditches to improve drainage, and resurface the road with pit run gravel. These improvements will provide a stable, well-drained travel surface that supports safe and dependable access for forest management activities and will bring the road into full compliance with Wisconsin Best Management Practices (BMPs).

The road provides access to approximately 984 acres of Lincoln County Forest. Of this area, approximately 555 acres consist of northern hardwoods that will be managed under an uneven-aged silvicultural system using periodic selection harvests. Within these stands, approximately 15% of the stocking is ash, representing an estimated 330 MBF of merchantable volume. This ash is highly susceptible to Emerald Ash Borer (EAB) and is expected to require salvage harvesting in the near term. Because these stands require repeated harvest entries over time, the benefits of the proposed road improvements will persist across multiple timber sales and provide long-term value to the County Forest program.

The remaining 383 acres are primarily aspen. Improved access will allow Lincoln County to better achieve its objective of maintaining a diversity of aspen age classes by implementing smaller,

strategically located timber sales. Reliable road access will improve operational flexibility, facilitate timely harvests during favorable conditions, and support successful regeneration of aspen across the landscape.

In addition, approximately 46 acres of swamp hardwoods dominated by black ash are located within the project area. These stands are at risk of decline due to the spread of Emerald Ash Borer, which has been confirmed in the region. Improved access will support timely entry for salvage and regeneration harvesting as these stands become impacted, allowing the County to respond proactively to forest health conditions.

Construction will utilize an excavator and bulldozer to reshape the existing roadway, establish a proper crown, and restore roadside ditches. A tracked dump truck will be rented to haul and place pit run gravel from a county gravel pit. The road surface will be reconstructed with approximately 4–6 inches of compacted pit run gravel, placed following crowning and drainage improvements to provide a stable, well-drained travel surface suitable for logging equipment and loaded log trucks while improving drainage and reducing future maintenance needs. All improvements will be completed in accordance with Wisconsin Best Management Practices (BMPs).

Investing in these road improvements will provide durable infrastructure that supports sustainable forest management across nearly 1,000 acres of Lincoln County Forest. The project will improve access for recurring uneven-aged management in northern hardwood stands, facilitate effective management of aspen age-class diversity, enable timely response to declining black ash stands, improve operational safety and efficiency, and ensure reliable access for future timber harvests and other forest management activities while meeting Wisconsin Best Management Practices for forest roads.

PROJECT COST SUMMARY INFORMATION

Eligible Item*/Task Description	Cost of Item/Task
1.	\$
2	\$
3	
Total Cost of Project:	\$

GRANT REQUEST:

* Salaries/benefits of full/part time employees of the Forestry Department are not an eligible expense.

SELECTION CRITERIA

Project proposal requests will be divided into two preference categories as follows (from Public Forest Lands Handbook):

1st Preference:

- Storm – related projects
- Hiring of temporary staff to address short-term workload projects

2nd Preference:

- Infrastructure road improvements to access summer/fall timber sales
- Invasive species inventories
- Drones for reconnaissance
- Timber mats
- All other eligible projects

Within a preference category, projects in counties that have received grants the most recently shall be given the lowest priority. A county may have no more than 2 projects open at one time.

** Projects that are considered part of County Forest Time Standards are not eligible. (See Public Forest Lands Handbook)*

APPLICATION DEADLINES

First Round: August 15th

Second Round: December 1st

Final Round (After Dec. 1, final FY of Biennium pending available funds)

SIGNATURE & CERTIFICATION

CFA Signature:

Date:

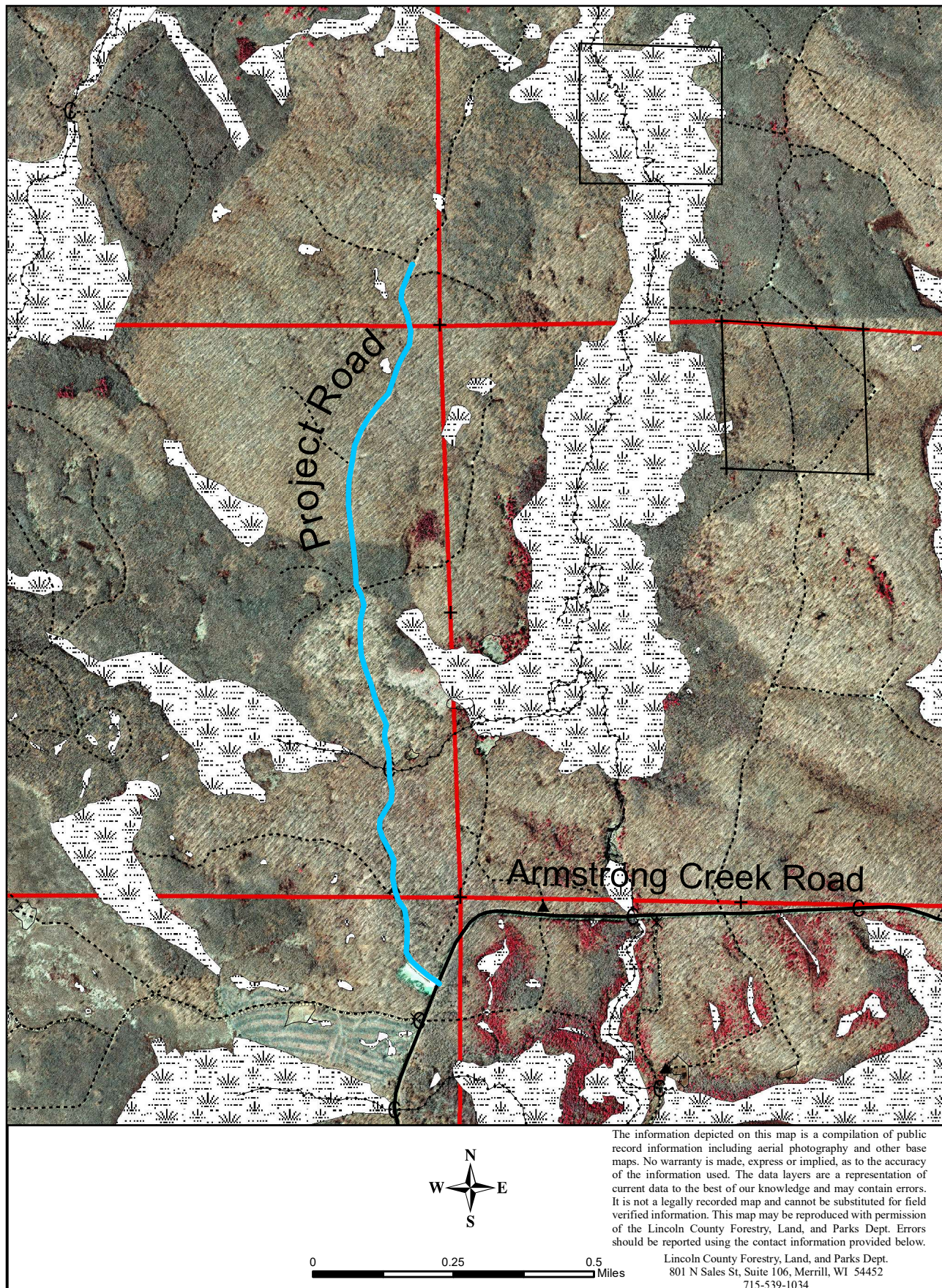
DNR-Liaison Signature:

Date:

Attach Forestry Committee Minute Approvals

FOR INTERNAL USE ONLY	
<i>Grant Adjustment Amount, if applicable:</i>	
<i>Final Grant Allocated:</i>	
<i>Justification:</i>	
Certified by:	
Date:	

Armstrong Creek Project



Road Length - 1.36 Miles or 7,200 Feet

Motion by:
Second by:

Resolution 2026-xx-xx

Application for Sustainable Forestry Grant for Forest Road Improvements

Dist.	Supervisor	Y	N	Abs
1	Bialecki			
2	Doerr			
3	McCrank			
4	Pergolski			
5	Zelinski			
6	Ashbeck			
7	Dunphy			
8	Thiel			
9	Friske			
10	Boyd			
11	Detert			
12	DePasse			
13	Bishop			
14	Lyskawa			
15	Lemke			
16	Miller			
17	Nelson			
18	Tomaszewski			
19	Dorava			
20	Cummings			
21	Simon			
22	Hartwig			
Totals				
Carried				
Defeated				
Amended				
Voice vote				
Roll call				

WHEREAS, the Lincoln County Forestry, Land and Parks Department manages forest roads needed for timber access and forest operations; and

WHEREAS, an existing forest access road off Armstrong Creek Road in the Town of Tomahawk has deteriorated and no longer provides reliable access for forest management activities; and

WHEREAS, these conditions limit the County’s ability to complete planned harvests and conduct routine forest management; and

WHEREAS, the proposed project will improve drainage and road structure consistent with Wisconsin Best Management Practices; and

WHEREAS, the Sustainable Forestry Grant Program provides financial assistance for eligible forest management and infrastructure projects; and

WHEREAS, the project meets program eligibility and supports the Lincoln County Forest Comprehensive Land Use Plan;

NOW, THEREFORE BE IT RESOLVED, that the Lincoln County Board of Supervisors approves submitting an application to the Wisconsin Department of Natural Resources for a Sustainable Forestry Grant to improve an existing forest access road off Armstrong Creek Road in the Town of Tomahawk.

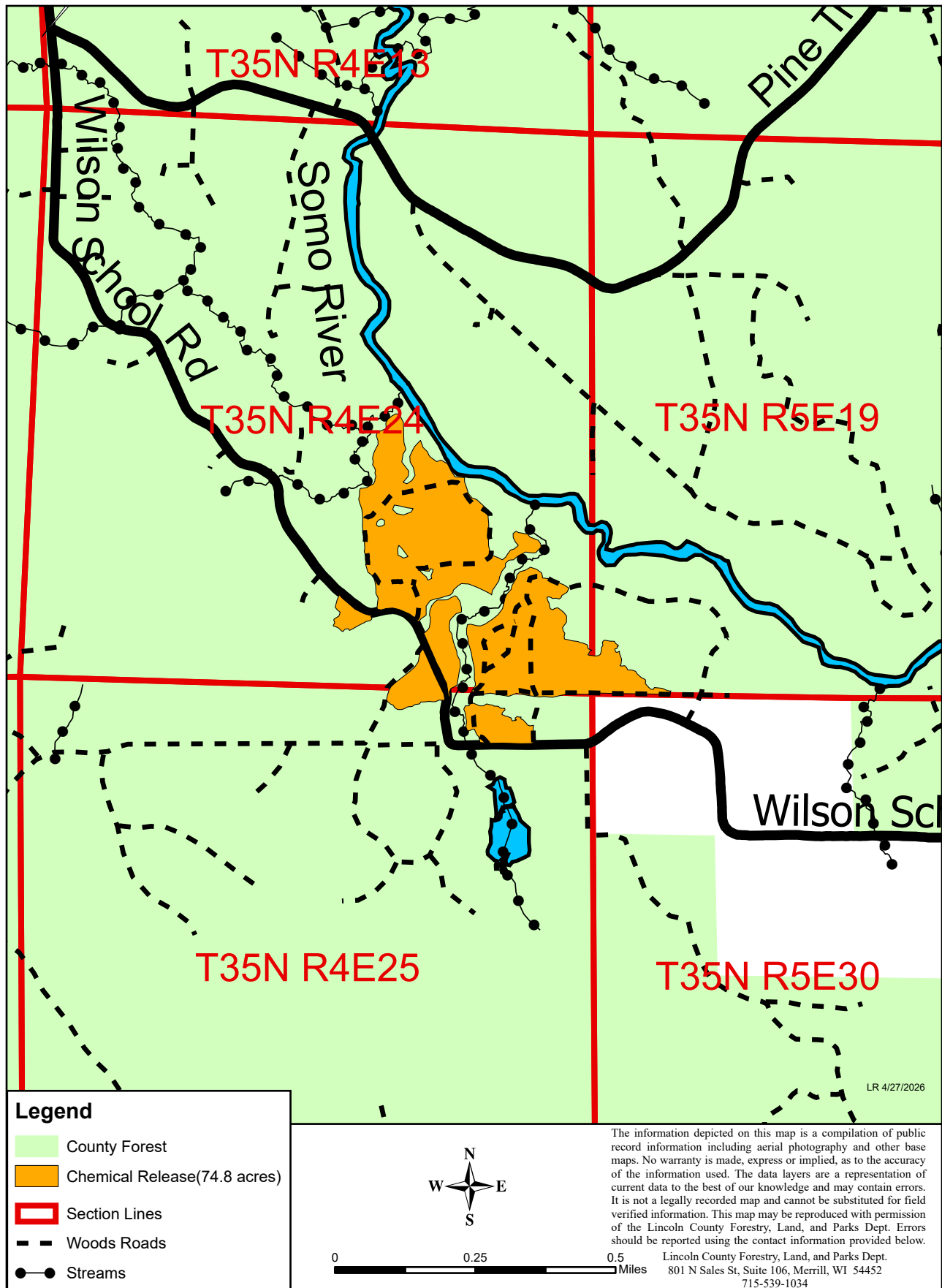
BE IT FURTHER RESOLVED, that the Sustainable Forestry Grant Program does not require a county match, and eligible project costs will be reimbursed in accordance with program requirements.

BE IT FURTHER RESOLVED, that the Lincoln County Forestry, Land and Parks Department is authorized to submit all required materials and administer the grant if awarded.

STATE OF WISCONSIN)
) SS
 COUNTY OF LINCOLN)

I hereby certify that this resolution/ordinance is a true and correct copy of a resolution/ordinance adopted by the Lincoln County Board of Supervisors on:

Lincoln County Red Pine Chemical Release 2026



State of Wisconsin Department of Natural Resources PO Box 7921 Madison, WI 53707		Enforcement Patrol Monthly Report Form 8700-090 (REV 01/19) Page 1 of 2		
<u>Notice:</u> This report is due to your Recreational Warden on or before the 10th of each month.		☒	ATV (Chapter 23, Wis. Stats.)	
		☐	BOAT (Chapter 30, Wis. Stats.)	
		☐	SNOWMOBILE (Chapter 350, Wis. Stats.)	
Name of Patrol:		Lincoln County Sheriff's Office		
County of Patrol		Lincoln		
Month of Patrol		June	Year of	2026
Date	Area patrolled or primary activity	Time of Day (Military)	Citations	Warnings
6/2/2026	Northern Lincoln County	20:00-22:00	3	2
6/5/2026	Eastern Lincoln County	10:00-20:30	0	3
6/13/2026	Eastern Lincoln County	08:30-20:30	0	0
6/14/2026	Southern Lincoln County	09:00-20:00	0	0
6/16/2026	Atv Safety	11:30-13:30	0	0
6/19/2026	Western Lincoln County	09:00-21:30	1	1
6/20/2026	Northern Lincoln County	09:00-21:00	3	4
6/27/2026	Southern Lincoln County	09:00-10:00	1	0
6/28/2026	Eastern Lincoln County	09:00-21:00	1	4
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
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\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
Total Number of Citations & Written Warnings			9	14

Enforcement Patrol Monthly Report										Page 2	
Name of Patrol:			Lincoln County Sheriff's Office				County:		Lincoln		
Month:		June		Year		2026					
Purchases				Hours Claimed							
Lease		\$ -		Patrol Hours				68			
Mileage		952.0		Exempt Hours				4			
Fuel		0.0		Administrative Hours				3			
Oil quarts		0.0		Total Hours				75			
Materials, Supplies,		\$ -		Citations		9		Warnings		14	
Keep and number all receipts				ATV Patrol Hours per citation				4.25			
Total Travel Supply		\$ 748.05		Boat Patrol Hours per citation				0			
Expenses supported by daily reports with receipts				SNO Patrol Hours per citation				0			
				Safety Courses Taught				0			
				Students Certified				0			
Recreational Crash / Accient Investigations											
Fatal		0		Reports completed		0		Non-fatal		0	
Operator name(s)						Operator name(s)					
1. Monthly summary (patrol activity, citations, purchases, etc....) At the beginning of the month had a complaint of an atv operating on the public beach on Crystal Lake, which is closed to atv use. Complaint also stated the atv was very loud. Made contact with the operator and issued citations for operating in closed area, passenger on atv not intended, and no muffler. Operator stated he took the muffler off because he wanted to see how it sounded. Wws for no lights and failure to display decals. Throughout the month had multiple complaints of atvs and utvs tearing up town roads. Most violations this month included illegal exhaust, failure to display decals, expired registration, no seat belts, no helmets on a child and speed. Finally, helped with two atv safety courses this month. One in the city of Merrill and the other at the Tomahawk School Complex.											
2. List expenses and repairs.											

No costly expenses.

All Patrols (Training)

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.

Training Hours

0

0

0

0

Boat Patrol Only (Monthly report summary)

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
Wearable PFDs	0	0	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	0	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	0	0	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	0	0	DNR Safety Course taught			
other	0	0	Number of Courses	Students certified		
other	0	0	0	0		
Total	0	0				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		

State of Wisconsin Department of Natural Resources PO Box 7921 Madison, WI 53707		Enforcement Patrol Monthly Report Form 8700-090 (REV 01/19) Page 1 of 2		
<u>Notice:</u> This report is due to your Recreational Warden on or before the 10th of each month.		☐	ATV (Chapter 23, Wis. Stats.)	
		☒	BOAT (Chapter 30, Wis. Stats.)	
		☐	SNOWMOBILE (Chapter 350, Wis. Stats.)	
Name of Patrol:		Lincoln County Sheriff's Office		
County of Patrol		Lincoln		
Month of Patrol		June	Year of	2026
Date	Area patrolled or primary activity	Time of Day (Military)	Citations	Warnings
6/1/2026	Southern Lincoln County	09:00-20:00	0	0
6/2/2026	Northern Lincoln County	15:00-20:00	0	0
6/6/2026	Eastern Lincoln County	10:00-21:30	3	5
6/27/2026	Northern Lincoln County	10:00-19:00	2	3
6/30/2026	Southern Lincoln County	08:00-16:00	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
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\	No Activity	\	0	0
\	No Activity	\	0	0
Total Number of Citations & Written Warnings			5	8

Enforcement Patrol Monthly Report						Page 2	
Name of Patrol:		Lincoln County Sheriff's Office			County:		Lincoln
Month:	June	Year	2026				
Purchases			Hours Claimed				
Lease		\$	-	Patrol Hours		40.5	
Mileage	506.0	\$	366.85	Exempt Hours		0	
Fuel	0.0	\$	27.26	Administrative Hours		4	
Oil quarts	0.0	\$	-	Total Hours		44.5	
Materials, Supplies,		\$	-	Citations	5	Warnings	8
Keep and number all receipts							
Total Travel Supply		\$	394.11	ATV Patrol Hours per citation		0	
Expenses supported by daily reports with receipts			Boat Patrol Hours per citation		4.5		
			SNO Patrol Hours per citation		0		
			Safety Courses Taught		0		
			Students Certified		0		
Recreational Crash / Accident Investigations							
Fatal	0	Reports completed	0	Non-fatal	0	Reports complete	0
Operator name(s)				Operator name(s)			
1. Monthly summary (patrol activity, citations, purchases, etc....) This month seemed the weather didn't want to cooperate on the weekends for boating in the middle of the month. I did get out in the boat a few times in the beginning of the month where issued citations for slow no wake violations and failure to transfer registration. Then towards the end of the month issued citations for slow no wake violations as well. Written warnings were issued for 200 ft law pwc, no fire extinguisher, expired registration, and no boater safety. Also had multiple complaints about slow no wake violations .							
2. List expenses and repairs.							

No costly expenses.

All Patrols (Training)

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.

Training Hours

0

0

0

0

Boat Patrol Only (Monthly report summary)

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
Wearable PFDs	1	0	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	0	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	1	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	3	4	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	1	1	DNR Safety Course taught			
other	0	2	Number of Courses	Students certified		
other	0	0	0	0		
Total	5	8				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		

Lincoln County Recreation Deputy Forestry Monthly Report

For the Month of	Year
June	2026

Date	Area Patrolled	TOD	# of Citations/ Arrest	# of Warnings
9	Training			
10	Training			
14	Southern Lincoln County	09:00-20:00	1	1
16	Training			
19	Western Lincoln County	09:00-21:30	0	1
28	Eastern Lincoln County	09:00-21:00	1	2

I hereby certify the information on this form is true and correct.

Deputy Travis Watruba		
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County Forest Administrator's Report Department Activity June 2026

Specific Administrator Activities

06/09 Attended Ruffed Grouse Society GTR Workshop
06/10 Completed Wild Turkey Stamp Annual Reporting
06/11 Timber sale contracts executed and mailed out
06/18 Attended Wood County Summer Tour
06/23 Site Visit with DNR forest hydrologist
06/24 Finalized Loka Land Exchange
06/25 Met with members of horse club to discuss campground expansion
06/30 Showed tax delinquent property to interested purchaser
07/01 Employee cookout for Fourth of July
07/02 Forester Jackson Beck last day; conducted exit interview
07/02 Met with Dave Siebl and Gary Bartz regarding access to county forest through adjacent DNR property for a timber sale.

- **Loka Land Exchange:** The land exchange was completed on June 24. I submitted the MFL withdrawal paperwork to DNR and am now working on enrollment of the parcel into County Forest Law.

- **Theiss Road cell tower project:** Legal counsel has reviewed the agreement and plans to discuss it with the committee at the August meeting. I notified Pete Schau of Terra Consulting that the agreement will be taken up at that time.

- **Trout Capital Trail:** - The parking lot and trail surfacing are complete. Some general landscaping and tree planting remain. The department is now working on designing a kiosk/trailhead sign.

- **RGMA Workshop** - I received a request to host a Ruffed Grouse Management Area (RGMA) workshop focused on evaluating RGMA conditions, management, and improvement in early September.

- **Loader and pickup delivery** - Both the loader and the pickup were delivered on July 8.

- **Opening Assessment and Turkey Stamp Mowing** - Working with DNR and RGS to develop a forest-opening condition ranking system to guide future management. This work will occur both ahead of and alongside the Turkey Stamp mowing scheduled for late July/early August.

Sustainable Forestry Grant - Completed the Sustainable Forestry Grant application to improve road infrastructure and facilitate better timber management.

Forestry Activities

- 8 sales are currently active.

- **Tract T018-24 (41 acres):** Red pine thinning and aspen coppice; Heston Meier is the contractor. All cutting and skidding are complete; only hauling remains.
- **Tract T020-20 (74 acres):** This CWL sale was completed this winter, but hauling remains as the road continues to dry out. Progress has been steady as weather allows.

- **Tract T022-18 (68 acres):** This is an older CWL sale that was extended earlier this year. All machine cutting is complete; hand cutting, skidding, and hauling remain.
- **Tract T015-21 (23 acres):** A 23-acre shelterwood in which CWL is the contract holder. All cutting is complete; hauling and road work remain.
- **Tract T006-24 (61 acres):** Smola Enterprises is subcontracting with Foster Trucking on this 61-acre select cut. All cutting is complete; road work remains.
- **Tract T002-24 (114 acres):** A Smola Brothers sale consisting of 114 acres of selection harvest. All cutting is now complete; hauling and road work remain.
- **Tract T006-25 (83 acres):** TNT Timber Improvement, LLC moved into this sale last week. The sale includes 59 acres of clearcut, 6 acres of selection, and 2 acres of designation. Operations have just begun but are going well so far.
- **Tract T014-24 (18 acres):** Country Forest Products recently began this 18-acre clearcut, and operations are progressing well.
- As oak wilt restrictions come off on July 15, I expect harvesting activity to increase.
- Foresters have identified all of the timber sale acreage for fall which consists of 12 sales totaling 1200 acres. They are still working on marking, cruising, and sale write-ups. Planning for spring sales and assisting with road project maps.

Forestry Shop Crew

- Assisted landfill with operational tree removals.
- Completed trail and parking lot improvements at Prairie Dells.
- Coordinated grading on county forest roads.
- Continuing landscaping and finish work at the Hay Meadow Pavilion.
- Ongoing mowing, garbage, and bathroom cleaning.
- Hauling firewood to the campgrounds.
- Installed goose-deterrent fencing at Tug Lake Beach.
- Completed mowing on the Hiwataha Trail.
- Installed the Kayak pier at Camp Newood park.

Recreation

- ATV clubs received their final grant payments.
- SNARS entries are under review and nearing completion.
- Nick met with Brian Hanson regarding riders spinning donuts at the end of Ski Hill Road, causing rutting on the ATV trail. Considering placement of boulders to restrict vehicle maneuvering and reduce future damage.
- Nick conducted an ATV trail inspection.
- We are into supplemental funding for the snowmobile season and are reviewing the reimbursement process.
- Nick will be part of a WCFA workgroup tasked with developing standards for recreational trail bridges across counties.
- The DOT refused to give formal permission to extend for the ATV trail along US Highway 8 that Nokomis ATV club was pursuing.

General Activities

25-26 Snowmobile and ATV Grants
Forest Certification Issues
Tax Delinquent Properties
Contact with Recreational Officer
Issue Permits
Timber Sale Monitoring and Administration
Worked with Public on Issues Brought to Office
Work with Loggers on Issues Brought to Office
Preparation of Information for Committee Meeting