



**LINCOLN COUNTY  
MEETING AGENDA  
BOARD OF HEALTH**

COUNTY SERVICE CENTER  
801 N SALES STREET  
MERRILL WI 54452  
ROOMS 247/248

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**Wednesday, July 16, 2025**

**4:00 PM**

**Regular Meeting -  
\*Amended\***

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**Electronic Attendance:** Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

- To attend this meeting by telephone: Dial 1 (904) 580-9604
- Access Code: (PIN): 575 603 191#
- Attend this meeting by video using this link: [meet.google.com/kyb-chhk-yqj](https://meet.google.com/kyb-chhk-yqj)

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment**
4. **Approve Minutes of Previous Meeting(s)**
  - a. **Board of Health Meeting Minutes 6/18/2025**
5. **Questions and Answers on Director Written and Financial Report**
  - a. **Director Written Report**
  - b. **\*Environmental Health Quarterly Report**
  - c. **Financial Report**
6. **Reaccreditation Report**
  - a. **Reaccreditation Site Visit Summary**
7. **Review Strategic Plan 2025**
  - a. **\*Strategic Plan Emerging Trends**
8. **Approval of Aspirus Service Agreement**
  - a. **Aspirus Health Plan Participating Provider Agreement**
9. **Review of Programs, Services, and Funding**
10. **Next Meeting Date; Agenda Items**
11. **Adjourn**

**Distribution:**

Board of Health Members – Dana Miller (Chair), Laurie Thiel (Vice Chair), Angela Cummings (Secretary), Marguerite Lyskawa, Dr. Michael Clark, Kay Kissinger Wolf, Dr. Corey Apprill, and Christine Vorpagel

Posted: Date\_\_\_\_\_ Time\_\_\_\_\_ by:\_\_\_\_\_

There may be a quorum of other Lincoln County committees present at this meeting.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715-539-1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.