



**LINCOLN COUNTY
MEETING AGENDA
PUBLIC SAFETY COMMITTEE**

LINCOLN COUNTY SERVICE
CENTER
BOARD CHAMBERS
ROOM 257
801 N SALES STREET
MERRILL, WI 54452

Wednesday, October 8, 2025

4:00 PM

Regular Agenda

Electronic Attendance: Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

Conference Call: +1 402-628-0243

Access Code: 109 020 197#

MeetingID: <https://meet.google.com/sti-zggz-gkc>

1. **Call to Order**
 2. **Confirm Meeting Date and Time**
 3. **Pledge of Allegiance**
 4. **Approval of the Minutes**
 - a. **Approve Minutes From: September 10, 2025**
 5. **Public Comment**
 6. **Emergency Management**
 - a. **Year-to-Date Budget Report**
 - b. **Travel & Expense Report**
 - c. **Emergency Management Activity Report**
 - d. **FY25 Computer and Hazardous Materials (Hazmat) Response Equipment Grant application and proposal**
 - e. **Closed Session**
 - i) **The Committee may consider a motion to adjourn into closed session (roll call vote required), pursuant to Wis. Stats. §19.85 (1) (c), Wis. Stats. "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, to wit: Annual Performance Evaluation**

Emergency Management Director Evaluation
 - f. **Reconvene Into Open Session**
 - i) **Take necessary action, if any, on matters discussed in closed session.**
7. **Coroner**
 - a. **Year-to-Date Budget Report**
 - b. **Coroner's Report**
8. **Judicial**

- a. District Attorney and Victim Witness
 - i) Year-to-date Budget Report
 - b. Clerk of Courts and Family Court
 - i) Year-to-date Budget Report
 - c. Register in Probate and Circuit Court
 - i) Year-to-date Budget Report
9. Sheriff's Office
- a. Statistical Reports
 - i) Case Summary Report
 - ii) Expense Budget, Revenue Budget (Year-to-date Report)
Overages in Overtime for Transport
 - iii) Recreational Officer Activity Report
 - iv) 9-1-1 Supervisor's Report
 - v) Jail Census Report
 - b. Resolution 2025-XX-XX - Acceptance of Bierman Family Foundation Donation for Flock Camera System
10. Emergency Medical Services
- a. Tomahawk Report
 - b. Merrill Report
 - c. Monthly Charge Report, Write-offs, and Collections
 - d. YTD Budget
11. Adjourn

Committee Members: Jim Meunier – Chair, Laurie Thiel, Dana Miller, Alan Bishop, Greg Hartwig and Jesse Boyd. Administrative Coordinator, Other County Board Supervisors, Department Heads, Family Court Commissioner – Wachsmuth, Judge Bayne-Allison – Branch 1, Judge Russell – Branch 2, Merrill Fire Chief Klug, Kelly Thomsen – Victim Witness, Bob Kirkley – Tomahawk EMS

Posted: Date _____ Time _____ by: _____

Meeting Accessibility: The Lincoln County Service Center is accessible to the physically disadvantaged. If special accommodations are needed, please contact the County Clerk's Office at (715) 539-1019 - Option 2

Attendance Policy: The teleconference cannot start until the host (county clerk) dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location

indicated on this agenda. All public participants' phones, microphones and chat dialog boxes must be muted or disabled during the meeting.

All Public Comment is Limited to Current Agenda Items: Citizens attending by teleconference may have floor privileges to speak on agenda items without signing-in at the meeting location. Before the meeting is called to order, the Clerk will ask teleconference attendees whether any public comment is being offered. When called upon by the Board Chair, any persons offering public comment should state his/her name and express in good order his/her comments upon the topic under consideration for no more than 5 minutes.

Other Committee Quorums: There may be a quorum of other Lincoln County Committees present at this meeting. Only business items listed on this agenda and pertaining to this board or committee will be discussed and/or acted on at this meeting.

Christopher J. Marlowe
County Clerk